

A JOURNAL OF PRACTICAL REFORM, DEVOTED TO THE ELEVATION OF HUMANITY IN THIS LIFE, AND A SEARCH FOR THE EVIDENCES OF LIFE BEYOND.

VOL. X. { J. J. OWEN, EDITOR AND MANAGER, } SAN FRANCISCO, CAL., SATURDAY, FEBRUARY 22, 1890. { TERMS (In Advance): \$2.50 per annum; } NO. 6.
Flood Building, Market Street. \$1.25 for six months.

CONTENTS:

FIRST PAGE.—Gems of Thought; Was It a Dream; Planetary Influences upon Mediumship; Our Question Department; Of the Same Mind; Letter from San Diego.
SECOND PAGE.—From the Spirit Side of Life; Reply to Vegetarian; What Is He Worth; Publications; Advertisements; etc.
THIRD PAGE.—The Object and Aims of The San Angelo Order of Light; Splinters; by Ella L. Merriman; Professional Cards; etc.
FOURTH PAGE.—(Editorial) A Pressing Need; Lack of Comfort; The Means to an End; Edition Again; Editorial Notes; Mr. Colville's Work; Oakland; Shattuck Hall; Metropolitan Temple; Spirit-Echo Meeting; etc.
FIFTH PAGE.—Progressive Lyceum; Fraternity Hall; Oakland; O. A. R. Hall; Union Spiritual Society; St. George's Hall; Resolutions; Anniversary of Modern Spiritualism at Summitland; Letter from A. B. Omerod; Advertisements; Professional Cards; etc.
SIXTH PAGE.—Reminiscences of An Old Spiritualist; Acknowledgments; Publications; etc.
SEVENTH PAGE.—Letter from Brooklyn; Reply to Vegetarian; What Is He Worth; The Right Kind; Acknowledgments; Advertisements; Publications; etc.
EIGHTH PAGE.—(Poetry) Re-Incarcation; Press On! Deathless; Two Women; A Message; The Sea; rest; From the Spirit Side of Life; Advertisements; etc.

GEMS OF THOUGHT.

Those who plot the destruction of others often fall themselves.

If you wish to remove avarice you must remove its mother—luxury.

Whatever you dislike in another person take care to correct in yourself.

The one prudence in life is concentration; the one evil is dissipation.

The lie of an action is greater than the lie of a word.—Marion Crawford.

The ill consequences of one imprudent step will be found in many an after step.

Hearts are very much alike, and all need lots of patience to keep them good and happy.

We measure not our cause by our success, but our success by our cause.—Milton.

I would give nothing for that man's religion whose very dog and cat are not the better for it.

As a day well spent procures a happy sleep, so a life well employed procures a happy death.

If men will have no care for the future they will soon have sorrow for the past.—Asiatic Aphorism.

Life is a quarry, out of which (says Goethe) we are to mold and chisel and complete a character.

Any one anywhere who cultivates a hobby at the expense of other people's comfort is making a failure of life.

A man who can control his tongue will have no trouble in bending almost anything to his will.—Milwaukee Journal.

Of all the dark traits that disgrace the human race that of wishing to belittle or degrade the character of another is the lowest.

Never say anything wrong of any one if you are not quite sure about it; and, if you are, ask yourself, "Why do I say it?"—Lavater.

The happiness of life is made up of minute fractions—countless infinitesimals of pleasurable thought and genial feeling.—Coleridge.

Very sweet are the uses of adversity, the harvests of peace and progress, the fostering sunshine of health and happiness and length of days in the land.

People talk of liberty as if it meant the liberty of doing what a man likes. The only liberty that a man worthy the name of a man ought to ask for is to have all restrictions, inward and outward, removed, to prevent his doing what he ought. I call that man free who is master of his lower appetites—who is able to rule himself.—F. W. Robertson.

Good character largely depends upon the constant repetition of good actions until they become habitual; and whatever innocent means are necessary to secure this should be used. The best should have the preference if they can be made effective; but it is useless to press unavailable motives to which there is no response in the heart of the one to be influenced.

[Written for the Golden Gate.]

Was it a Dream?

Not long ago, after retiring for the night, I lay on my pillow for some time without being able to drop off to sleep. After some time, however, a drowsiness or semi-conscious state seemed to steal over my senses when that which I am about to relate seemed to transpire and left an impression (a very beautiful one), that I still think of with a feeling of pleasure. My husband seemed to say to me, "Let us go to San Francisco and call upon Mrs. S—," naming a lady very prominent in spiritual circles in that city; and I suppose we must have carried out his wish, for the next I remember we were with the lady in her home having a sociable chat. I thought we had only gone for a friendly call, not having anything connected with the subject of Spiritualism in view, when Mrs. S—, suddenly turning to me, said, "I have a message for you to give your husband," (it occurred to me at the time that as my husband was seated beside me it seemed rather a queer proceeding that she did not give the message direct to him; however, I think the significance of this has come to me since, that I was the medium through which they could communicate with him.) so I answered the lady, "Well, what is the message?" She was seated near a table, and immediately took a slip of paper and wrote a few lines and handed it to me, and I distinctly saw and read these words: "George, life is very beautiful here; death does not end all, it is only the beginning, a casting off the material form, the entering upon a new condition." It continued on in this strain for five or six lines. I remember that while I read I hoped I might be able to think of all the words that were written when I should awake, but am sorry that I can recall no more of it to mind. At the finishing some letters were signed. I spoke out and said I do not know who these initials stand for, when immediately I heard a voice reply, "I am Nelson, tell him; he will understand." Upon this I awoke. Well, I thought about this dream all the next day but did not mention it to the family as they are skeptical upon such subjects. I thought they might only laugh at me, but in the evening when my husband was seated at the dinner table I could not seem to get it out of my mind, so related to him my experience. I gave the message which he seemed to be paying little attention to at first, but when I came to the words "I am Nelson," he dropped his knife and fork, looked up in astonishment and said, "Is that possible? that is the most wonderful test I ever had." Then he went on to say that many years ago James Nelson, who was a personal and warm friend of his, lay dying, and he was with him. In the course of conversation in regard to a future life, Nelson said, "Well, George, I suppose this is the end of us." My husband (not because he believed himself, but in order to comfort his friend), replied, "Oh, no, Nelson, I think not." Upon my relating my dream he said this conversation and the whole scene came up before him as vividly as though it happened but yesterday; it seemed an answer in direct response to that event. I then asked these questions, which shows he never narrated, "Did Mr. Nelson call you George?" The answer was, "Always." "Did such a conversation take place?" "It did." "Was Nelson skeptical?" "Unusually so; he believed in nothing." "Was Nelson dying at the time?" "He was."

Now, I wish to add here that I was aware of the fact that my husband was acquainted with a gentleman of that name. I knew him by sight. (This was before our marriage.) Of the other details I was entirely ignorant. I believe, however, that if I had never heard the name it would have come to me just the same; it came so forcibly. I had not been talking Spiritualism, or thinking of it in any way for some time, but rather trying to avoid it, being somewhat out of health and quite nervous.

I have had the impression several times that this friend has tried upon several occasions to reach my husband, but has never before been able to do so. The lady I thought we made the call upon who

gave me the slip with the message is a writer, but I never heard that she claimed to be a medium. Fraternally yours,
A SEARCHER FOR TRUTH.

Written for the Golden Gate.

Planetary Influence upon Mediumship.

The power of the stars to govern material conditions of life is not yet fully understood, and the power of stars to govern mediumship and spiritual conditions is much less understood. Understanding that "Planetary Influence" is but the visible effect of some inner and more occult law, and the planets themselves but letters of that law whereby to convey some knowledge of the great unknown, we do not wait at the entrance, the physical conditions, but reach forward to the spiritual conditions beyond, and there find that planetary laws are as binding on the spiritual conditions of man as they are upon the physical. Also, with words of the "Astrological Guide" we do find that "all things occurring within the sphere of the earth are governed by planetary law; and spirits coming in earth conditions must manifest in accordance with that law."

When these things are more generally understood, it will be seen why the return of spirits brings good or evil; why the manifestations are spiritual or earthy in character; why the teachings may be of higher or lower character, and why mediumship may spiritualize or degrade the medium, according as the planetary influences are good or evil. Experience has taught that, when certain aspects are ruling the life of a medium, spirits of the nature signified by that aspect, are attracted to the medium and are stronger than others in the mediumistic aura. For instance, a young lady, developing fine mediumship, was recently under the evil influence of Jupiter directed to Uranus in her horoscope. Jupiter gives trouble from religious persons or bodies, and Uranus governs or represents the spirit. Therefore, she was naturally, at time of this aspect, care was taken of the medium, and as the aspect passed over the trouble declined. The guides of the medium were weaker in power at this time, and were personated by the Catholic spirits; but with the assistance of the friends who understood, the guides re-asserted their rights. Therefore the need of knowledge on these subjects especially, and Astrology is one guide to the knowledge of the life beyond, by showing the times when the "Golden Gate" may be opened; and also the condition of those who may pass through.

As a person's horoscope may show, such is the quality of mediumship or phase, possessed, it being part and parcel of their nature, and no amount of striving for the "unnatural phase" will bring it. Know the quality of mediumship, know the nature of the spirits the various periods of life may attract and the seasons when they are most powerful; then, understandingly, allow the "Golden Gate" to be opened, and use the highest influences for the holiest purposes. Then will the truly spiritual work proceed, and the sweet name of Spiritualism be cleansed from the unpleasant associations connected therewith, by the manifestations of the lower orders of spirits.

Keep guard on this side, GOLDEN GATE, as well as on the "inner" side, for while mortals live in the lowest of earthly conditions, so will they return. Also, let those people who surround media guard themselves, so they may be prepared to receive the highest teachings, and welcome the holiest ones through the spiritual "Golden Gates."

OF THE "GOLDEN GATE."

SAN JOSE, CAL., Feb. 9th, 1890.

So far from duty and happiness being antagonistic, they are necessary each to each for their perfect development.

It is not by change of circumstances, but by fitting our spirits to the circumstances in which God has placed us, that we can be reconciled to life and duty.—Robertson.

Marriage without love, is immoral. The woman who marries a man because he is rich, for a title, or for office, place or power, is not a virtuous woman, and the man who marries the woman for any such reason is not a virtuous man, but a contemptible wretch.—R. R. Ingersoll.

OUR QUESTION DEPARTMENT.

To "A SPIRITUALIST."—Perhaps our statements may not seem so "inconsistent" if you will take the trouble to call at Dr. Griffith's office, 13 Mason street, San Francisco, where you will find a book published by H. B. Blavatsky, name, "Key to Theosophy;" turn to page 30, and you will find these words: "But meanwhile we have no right nor desire to proselytise them (Spiritualists) to our views. The less so as in the case of purely psychic and spiritual manifestations we believe in the intercommunication of the spirit of the living man with that of disembodied personalities." In the footnote of the same page we find the following: "We say that in such cases it is not the spirits of the dead who descend on earth, but the spirits of the living that ascend to the pure spiritual soul." The body of the medium becoming paralyzed or "entranced" the spiritual ego is free from its trammels, and finds itself on the same plane with the disembodied spirits. Hence if there is any attraction between the two, they can communicate in dreams. The difference between a mediumistic and a non-sensitive nature is this: The liberated spirit of the medium has the opportunity and facility of influencing the passive organs of its entranced physical body to make them act, speak and write at its will. The ego can make it repeat echo-like and in the human language the thoughts and ideas of the disembodied entity as well as its own. But the non-receptive or non-sensitive organism cannot be so influenced. Hence although there is hardly a human being where ego does not hold free intercourse during the sleep of his body, with those whom it has loved and lost, yet on account of positiveness and non-receptivity of its physical envelope and brain, no recollections, or a very dim, dream-like remembrance, lingers in the memory of the person when awake."

I give this long quotation that those who cannot see the book may know the exact statement. As to the physical phenomena, there are thousands of Spiritualists, (and the number is daily increasing) that hold exactly the same views as set forth in the "Key to Theosophy." The spiritual sphere is a subjective one, the consciousness which acts on this plane must also be subjective, still there would be the most intense activity and quick response to that which vibrates in harmony with it. To the person who is only alive to this external realm of consciousness this spiritual state would indeed be a dream, but to the spiritual perception it would be realistic in a much greater degree than the sense perception and physical limitations of this every day life.

The Question Department may be obtuse in the matter, but we have not gotten the idea in our research that Theosophy teaches that Devachan (Spiritual sphere) is a sort of hibernating place where those liberated from this material limitation simply digest the experience of the past life, but rather that those who pass into that realm spiritually conscious would be factors for good to all those who could contact this sphere. So far as mediums are concerned I think if you have read the Question Department you will remember that we have defended them against their worst enemies (Spiritualists). Again we say a natural born medium is a natural adept, if he will learn to use his powers, and to protect himself against his natural foes.

The Question Department extends thanks to the GOLDEN GATE for its fair treatment in Theosophical complications. We are sure that if we can reason together, there will come the best results to all concerned. Jesus was crucified between two thieves because he "taught the people strange doctrines." Socrates was doomed to drink the fatal hemlock because he was said "to have corrupted the youths of Athens." History has chronicled the fact that the person who has met the error and ignorance of the day with the light of truth and knowledge only brought sorrow, and often anguish into his own life. More than likely what has been in the past will repeat itself in the future. No one need expect to find it an easy matter to battle the current thoughts of the day, and unless we are willing to row against the tide we are not yet in earnest for the truth. We ask a "Spiritualist" to consider the fact that the leaders of the

Theosophical movement have the good of humanity at heart. We know of a certainty that they have "no selfish ends to serve;" consequently, when you lose sight of the principles involved in the discussion and descend to personal abuse of the leaders, you harm no one but yourself. You simply close your mind to the truth, and your mental gaze to the light.
S. A. HARRIS.

Berkeley, Cal.

Of the Same Mind.

EDITOR OF GOLDEN GATE.

Your editorial on "Theosophy," or "Theosophical Vagaries," in current issue of February 8th, reminds me of the story of the fellow who had resolved to make a prayer on going to bed every night, when after awhile it became monotonous; so he wrote out the prayer and pinned it to the bed-post and on going to bed would say, "Them are my sentiments, Lord, amen." I can truly say "them are my sentiments," and well expressed on Theosophy. With you, I have no objection to the word "Theosophy" in its true and general meaning, and I am sure I am willing every one should believe and think as they see fit, or as they care.

But from the conclusions, the teachings of Theosophists who come this way, I can say, with our Episcopal brethren, "Good Lord, deliver us." A goodly number of those who have given expression to their thoughts up this way, hold that but a small minority of the human race inherit eternal life, and only a few survive the change called "death."

This idea is of ancient origin, and is in keeping with the orthodox ideas of eternal hell, or that a large majority of the human race are eternally damned. This is in strange contrast with the light that comes from the spirit side of life, and at variance with the teachings of the spiritual philosophy. From every spirit that I ever had communication with, from every message from the unseen world that I ever received, whether through the tiny rap, independent slate-writing, independent spirit voices, or any other spiritual communication, the announcement has always been "all are immortal," from the unborn infant to those who go in the full strength of years, "matron and maid" and the "sweet babe" and the hoary headed seer, all, all perceive the change called death, and have a conscious being in the spirit world. This is a "foundation principle" on which Spiritualism hopes to redeem the world, a grand truth that will survive the wreck of matter and the crush of worlds.
C. A. REED.

PORTLAND, OR., Feb. 12, 1890.

Letter from San Diego.

EDITOR OF GOLDEN GATE:

You have not had an item from our "city by the sea" for a long time, so I will tell you all we have been doing since Bro. Colville left us last August: November and December Mrs. Seal occupied our rostrum very acceptably indeed. She has a fine band of spirits who use her organism well, and teach the pure spiritual philosophy.

During January and the present month Moses Hull, from Chicago, has ministered unto us, and won the heads and hearts of all. He is a fine orator, logical, and makes good his arguments. He has drawn good audiences, and is very much liked. The Cause needs him, and I hope he will get a good hearing wherever he goes. He can not be beaten on Bible Spiritualism; makes so much plain that has been in comprehensible before.

Our society is growing, and we feel that in the near future great prosperity cometh to our lovely city. Yours fraternally,
H. C. B.

February, 1890.

The love of approbation is the foundation of vanity, and prompts the most insincere, thoughtless, and sometimes cruelly selfish conduct. It should be avoided as fatal to the finest spirit. It is incompatible with independence, and makes slaves and cowards of all who succumb to its influence. Pride, on the other hand, if it be not haughty, is one of the best of human attributes. If a man thoroughly respects himself, be sure that others will respect him also.

Letter from Brooklyn.

EDITOR OF GOLDEN GATE.

Some two weeks since, at a social and business meeting of the Brooklyn Progressive Conference held at the home of Mr. La Fa Mel, our treasurer, we were informed that Margaret Fox Kane was unable to meet her expenses in the boarding-house where she is now located, 152 Waverly Place, New York. It was decided that we correspond with her, with the understanding that Mrs. Kane should be invited to attend our Conference in the near future. Mrs. Henry J. Newton replied to the card, asking for Mrs. Fox Kane's address. We shall be very glad to have the Brooklyn friends encourage her in her endeavors to right the wrong she has done, not only to the Cause of Spiritualism, but the greater wrong is to herself. She needs financial aid very much indeed.

I wrote at once to Mrs. Kane, and she replied immediately that she had an engagement to go out of town the following week, but would come the ensuing Saturday evening and would leave New York at 5 P. M., and would wait for me at the Brooklyn side of the Bridge. I was there to meet her at the appointed time. Mrs. Kane was standing like one in a maze, quite dazed. "When I touched her she started in fright," "I am Mrs. Ruggles," I said. Her face lighted up with childish joy. She said, "I was frightened; I had forgotten your name. I thought it commenced with B." I did not remember your number nor where I was to speak; I left your card at home."

I mention this meeting with her to show that she is hardly in a responsible mental condition, as many other things and conversation proved during tea, and afterward at the Conference. My own friends at home were very pronounced in their opposition to my bringing a *traitor* into our Conference who had brought disgrace, etc., to our Cause. I had in a measure, overcome this feeling, by very severe criticism, saying the Jesus whom I had learned to love from childhood (I could not get used to Apollonius as the great teacher and medium,) said, "I go to look after the one lost sheep and leave the ninety and nine;" that we must go and do likewise, "forgiving our brother seventy times seven;" and in as much as we do it unto the least of these little ones," etc.; and ended by telling them that they would crucify Jesus were he here now, and nail him to the cross." I found Mrs. Fox-Kane had been three weeks suffering from grippe, and needed treatment to make her comfortable during the evening, which she received; as after the first introduction to this mild, passive, intellectually weak sister all animosity fled from our over-zealous home Spiritualists. One went at once for the oil of cinnamon; others were kind and entertaining.

Mrs. Kane was not advertised to be present at the Conference, but there was the usual large audience who were so well satisfied of the genuineness of the raps, that a contribution of six dollars was given for which she expressed great satisfaction.

Mrs. Kane said it was never intended she should speak from the platform, but she was glad to be among her own people and hoped she would never be led to deny her mediumship again; that she was a member of the "Knights Templars," and never would again yield to even take a glass of wine. Several made arrangements with Mrs. Kane to hold private parlor circles, which will give more satisfaction than in a large hall; although the raps were plainly heard to the farthest corner of the large room. Several gentlemen of the Conference related interviews they had with the Fox sisters in the early days when they first came to New York, proving their wonderful gifts and power to prophesy. Only one adverse criticism did I hear, as when telling a lady who is somewhat advanced in age (if not in wisdom and love,) Margaret Fox is here, she said, "She ought to be rode on a rail and t' red," etc. I turned to attract Mrs. Fox's attention so she would not hear the unkind remark; and if I thought this would attract her ear or eye when in print, I would refrain from relating it, although it is doubtful if she would grasp the censure intellectually. As it was, she went on her way hopeful and happy with her reception in Brooklyn.

We have organized an Independent Club, like the one in Boston which has been so successful for the past two years, and which Mr. Colville helped to inaugurate, and lectured for them the first five Sundays. Our Club will be two weeks old next Friday, Feb. 7, which already numbers ninety members. The Ladies' Aid in connection with this Club was brought into working order through the skillful management of Mrs. Susie Willis Fletcher, and was able for two weeks past to furnish supper to visitors and members. Our only creed is, "Speak no evil and bestow peace and good-will toward all mankind." With such sentiments we can but feel that the day of Jubilee has come, so the utmost harmony and good feeling pervades our society. The cause of Spiritualism was never more prosperous in our city than during this winter. The Woman's Conference, which holds its meeting Thursday evening, is educating the members to express themselves on all topics pertaining to Spiritualism by the genial bearing of its chairwoman, Mrs. M'Cutchen. The Psychological Research Society meets Monday evenings in the spacious and elegant parlors of Mr. and Mrs. Hoslem, where they make all welcome by their cordial hospi-

ality. The Conservatory Hall Society is ministered to by Mrs. Nellie T. Brigham during February. She has many friends in this city and will have a large attendance. Fraternally,

EMILY B. RUGGLES,
492 STATE ST., BROOKLYN, N. Y.

Reply to Vegetarian.

EDITOR OF GOLDEN GATE.

I am glad to see inquiry made on the subject of diet by a reader of GOLDEN GATE, for this means one very essential condition for the development of a good, pure phase of mediumship—as well as the best conditions for physical health.

I have long realized the detriment to development of a high standard of mediumship that too gross living is. But that is a matter that the masses need information and observation on, and it is easier to go on in acquired habits, than to seek data on the subject of diet—or to vary from custom by making experiments.

It is a distressing sight to see a person whose nature has made a good subject for the higher phases of mediumship, and who retards his (or her) sacred gifts by the use of coffee, tea, pork, immoderate use of excessively rich cakes and sweetmeats, and even tobacco and intoxicating liquors.

A person naturally sensitive to spirit control, and who lives very gross, is very liable to be obsessed by undeveloped spirits, who use their media to gratify their earthly appetites for liquor, tobacco, etc. By being determined to have good control or none, and then abstemious physical habits, one can attract spirits who can and will elevate one's spiritual nature, and thus aid and elevate us in this life and the life to come.

"Tokology" is the name of a book published at 199 Lasalle street, Chicago, Ill., by Dr. Stockham, price \$2. I think it the best. There are other cook books by D. Holbrook, Mrs. Mattie M. Jones and Dr. Dodds, to be had at No. 15 Lighthouse street, New York.

P. S.—Address, Sanitary Publishing Co., 199 Lasalle St., Chicago, Ill., for "Tokology."

N. A. PICKENS, M. D.
CAMP ALAMOS, LOWER CAL.

What is he Worth?

[The Christian Register.]

It is always interesting to learn the difference between the estimates of a man's worth as determined by himself and as determined by others. The Roman matron who pointed to her children as her possession of precious jewels, and the modern lady of fashion who measures her stock of earthly wealth by the well-established rule of the money-changing market, are two sufficiently distinct types to afford a comparison. We say of a man he is worth so many dollars and so much property. In many instances, it would be surprising to observe by what standard this same man reckons his own worth.

Now and then the enterprising newspaper prints a list of the wealthy men of the town. The list is headed by the man who is "worth" the most. How often does it occur that this person is worth least? How often does it appear that neither to himself nor to others is he worth anything? The life in which the most tragedy may be found is not the life into which the advantages of silver and gold enter not, but the life whose ideal attainment is the accumulation solely of that which is of the earth, earthy, to the exclusion of all noble purpose and ambition. "What doth it profit a man if he gain the whole world and lose his own soul?"

The attempt of our slave-trading forefathers to measure in money the worth of a human being was based on an essentially erroneous principle; but in practice it secured many times a better estimate of a man's worth than is afforded by more modern judgment. "A likely nigger" was a phrase that often represented the slave dealer's estimate of the mental capacity, the physical accomplishment, and not unfrequently the moral development of the slave. The spirit of this judgment was all wrong, and its practical manifestation was productive of great evil; but the basis of one's opinion of any man should be the basis of the power, actual and potential, of the individual for noble work.

"When I was a beggarly boy,
And lived in a cellar damp,"

the poet sang,

"I had not a friend or a toy,
But I had Aladdin's lamp;

And builded, with roofs of gold,
My beautiful castles in Spain."

What was the apostle's fine boast? "Having nothing, I am owner of all things." The measure of a man's worth is the measure of a man's soul. Whittier's soliloquy of the inner spirit with the man busied in every-day pursuits of money-getting gives utterance to this sentiment. I am worth all of that good which is in me. No numerical account of my earthly possessions can give any idea of my genuine worth; and the wise man is he who repudiates the estimate of "worth" which the broker places upon him, and recognizes the possibility of a worth that cannot be represented in figures.

If a great thing can be done at all, it can be done easily. But it is in that kind of ease with which a tree blossoms after long years of gathering strength.

The Right Kind.

EDITOR OF GOLDEN GATE.

There seems to be a growing controversy among profound and able thinkers, as well as thinking investigators, of what are the highest spheres of Spiritualism. Some who claim to be advanced Spiritualists object to calling, or being called by any other name. In your fine editorial of Feb. 8th, you say: "There is a kind of Theosophy that no intelligent Spiritualist can seriously object to; it is the kind that recognizes the fundamental truths of Spiritualism, and at the same time seeks for advancement in the principles of goodness, and in the knowledge of those things that relate to the higher life of the soul. To this extent, all are, or ought to be, Theosophists."

Theosophy is as old as the world, and existed in all ages of this *our* world, and among all nations upon it. Theosophy, "God-Wisdom," Theosophists, those seeking truth wherever it may be found. Wherefore complain, O ye seekers after truth, even should it be sought and found under the name of Theosophy. Spiritualism (modern) is now about forty-two years old, say one generation of mankind. Is it possible any one of this day is so egotistical as to think they have held, or can obtain all the truth there is? Theosophists do not deny the power of the exalted spirit of man as an individual entity to communicate with mortals. It does inculcate all the divine goodness, all the principles that enthrall and emphasize the facts. Theosophy seeks and studies every plan of religious belief, every philosophy, and all science. Theosophists as a class do not recognize Madam Blavatsky as their God. "This age is become too advanced for a broad, liberal, fair-minded soul to be imprisoned by any one mind." If one lives up to what Theosophy is and teaches, it certainly broadens their charity, and gives a clear conception of what life and duty is. It teaches purity in all things. Purity in all the walks of life. It has no gospel but goodness and lofty aims. The beautiful mantle of Spiritualism, since first she spread her ample folds, has gathered truths like stars to adorn its mighty breadths that will ever bridge the chasm betwixt this life and eternity.

We long for more knowledge of the life "just over there;" and in our blindness we are sometimes lost in doubt, through what seems mystifying, unsatisfying vagaries of Spiritualism. Occult science opens the door for research. What is in a name? Be it ever so "jawbreaking." Re-embodiment, re-incarnation, etc., has been believed by sages long since gone from this earth, believed now by wise men and women of this age—men and women who have grown up through the narrow limits of the A. B. C. of knowledge, have dared to search into the hidden mysteries in the face of creed-bound mortals, men who are not afraid (should they re-embody again,) of coming back as their own "Grandmothers;" as no clear minded person believes the sex ever changes when once launched upon the great ocean of existence. The sweet golden-haired child of to-day, whose winning ways and innocent prattle wind their tendrils around the heart, whose "beauty is a thing of joy," in a few years will develop very different characteristics, will stand aloof from parental authority, that confiding tenderness is given to others. The present finds his or her love of a different quality than it was in the past years gone by. The golden haired darling has grown patently indifferent, has transferred its tenderest love, its tenderest care on others more dear. The parent feels the change, grows less enraptured, and turns his eyes toward that unseen world to those awaiting him there, although in his soul is still the sweet memory of his far away home Bible, when sweet peace was a guest at his fire-side. Love will not, cannot die; yet changes will and must come, and we must grow up to the wisdom waiting for us; we cannot grasp all at once. Some are in advance of others; but all must, in the final ultimate, realize all the changes passed through to gain the heights of home and everlasting love. I am sorry that any one of our broad faith should feel called upon to ridicule another who has the freedom and courage to step forward and hold the banner of light aloft that others who are groping in the dark may see the way to step.

With kind regards to all those who may differ in opinions or investigations, and with the assurance of my co-operation with all those who have grasped the staff that helps them climb to the hilltops of mighty truths, I am, Fraternally,

ROSE L. BUSHNELL.

Acknowledgment.

EDITOR OF GOLDEN GATE.

I desire to acknowledge my thanks and gratitude through the columns of your excellent paper, to the good people of Summerland, and kind friends in the vicinity, for the manifestation of their kindness and sympathy for me by visiting me and administering to my comfort while afflicted with extreme pain.

May the Lord shower down his blessings upon them, giving them comfort, joy and happiness, and may they enjoy the comfort and blessings of this life without being afflicted with the severe pain they have so kindly alleviated in me. SFAFFORD SMITH, SUMMERLAND, CAL., Feb. 11, 1890.

One hour to-day is worth two to-morrow.

PUBLICATIONS.

A New Departure!

Spirit Eona's Legacy to the Wide, Wide World to be sold by Agents and through the House direct.

To introduce this GREAT SPIRITUAL WORK into every Spiritual family, and to those that read for advanced thought, I wish to appoint an agent (lady or gentleman) in every city and town in the United States, Canada, and foreign countries.

Those that will accept this position will find it very pleasant work. A few hours each day devoted to the sale of this book will bring you a nice income. Aside from this, you are doing a great spiritual good in distributing to the unenlightened advanced thoughts in the book.

With little effort the book can be sold to nearly every Spiritualist that dwells in your city.

ONLY ONE AGENT to each town or city is wanted. Those that desire the same will please advise me at once and I will mail them full particulars as to prices, etc.

The book is well advertised, and the many sales have made it proof that this is the propitious time for a book like this.

[TITLE PAGE.]

SPIRIT EONA'S LEGACY TO THE

WIDE WIDE WORLD:

VOICES FROM MANY HILL-TOPS,

ECHOES FROM MANY VALLEYS.

-{OF THE}-

EXPERIENCES OF THE SPIRITS EONA & EONA

In Earth-Life and the Spirit Spheres: In Many Parts in the Long, Long Ago; and in Ages Past Incarnations in Earth-Life and on other worlds.

Iven through the "Sun Angel's Order of Light."

The book has 650 large sized pages, is elegantly bound in fine English cloth, has beveled boards and gilt top; will be sent by mail on receipt of \$5.50.

Please send amount by money order or registered letter.

Catalogues giving contents of the book mailed free every one.

AGENTS WANTED.

Please address all letters to

JOHN B. FAYETTE,

Box 1392, Oswego, N. Y.

THE BOOK.

"SPIRIT EONA'S LEGACY,"

Is on sale by J. J. Morse, 16 Stanley street, Fairfield, Liverpool, who is Sole English Agent for the sale of "Spirit Eona's Legacy to the Wide, Wide World;" also on sale in Melbourne, Victoria, by Mr. and Mrs. S. A. Morris, nov 26

THE

PACIFIC INVESTIGATOR

Investigates all questions pertaining to the welfare of mankind. It will ever be found upon the files of Truth and Justice, whether in business, politics or religion.

Published weekly for Humanity and \$1.50 per Year, 15 cents per Month.

G. F. PERKINS, 874 Mission street, S. F.

NOTICES OF MEETINGS.

THE CHILDREN'S PROGRESSIVE LYCEUM will meet every Sunday at 10:30 A. M., in Fraternity Hall, Pythian Castle Building, Nos. 507½ and 513½ Market street, between Fifth and Sixth. The hall is commodious and well arranged for this purpose. Strangers and all those interested are respectfully invited to attend.

MRS. F. A. LOGAN'S MEETINGS FOR FREE interchange of Spiritual and Progressive ideas, are held every Sunday at 11 A. M., at 909 Market street, St. George's Hall. Also in Oakland at 2 P. M., and 7:30 P. M., in Grand Army Hall, 13th street, near Broadway. All are invited.

COLLEGE HALL, 126 McALLISTER STREET. W. J. Colville, Lecturer. Public meetings every Sunday, at 10:45 A. M. and 7:30 P. M. All seats free. Collection. 1st and 2nd teachings in Spiritual Science every Wednesday and Friday at 8 P. M. Admission to cents.

THEOSOPHY.—OPEN MEETINGS OF THE AU-RORE LODGE OF THE T. S., for inquiries, are held in Oakland every Sunday at 7:30 P. M., in the Jewish Synagogue, Corner Clay and 13th Streets. All are invited.

UNION SPIRITUAL SOCIETY MEETS EVERY Wednesday evening, at 7:45 o'clock, at St. Andrew's Hall, No. 111, Larkin street. Good speakers and test mediums will be in attendance every evening.

OAKLAND CHILDREN'S PROGRESSIVE LYCEUM meets every Sunday at 10:30 o'clock P. M., at Fraternity Hall, Oakland, corner of Seventh and Perilla streets. Everybody receives a welcome.

MASONIC HALL, PARK STREET, CORNER Santa Clara Avenue. W. J. Colville lectures on Theosophy every Tuesday, at 7:45 P. M. Classes in Spiritual Science, Thursday, 2:45 P. M.

OPEN MEETINGS OF THE GOLDEN GATE Lodge of the Theosophical Society, are held every Tuesday at 7:30 P. M., in the Jewish Synagogue, 126 McAllister street, at 1:30. Earnest inquiries cordially invited.

COUNCIL G. C. OF THE T. S.

FIRST PROGRESSIVE SPIRITUAL ASSOCIATION of Oakland, meets every Sunday at Fraternity Hall, corner of Seventh and Perilla streets. Meetings at 3 and 7:30 P. M.

OAKLAND SYNAGOGUE, THIRTEENTH AND Clay streets. W. J. Colville lectures every Sunday at 3 P. M. Class instruction every Tuesday, at 2:45 P. M., and Thursday, at 7:45 P. M.

OPEN MEETING.—ON AND AFTER SUNDAY, November 11th, at 2 o'clock, a Bible Class will be held at Home College, 324 Seventeenth street. All will be welcome.

SOCIETY OF PROGRESSIVE SPIRITUALISTS meet every Sunday at 7:45 P. M., at Metropolitan Temple. All are invited. Admission 10 cents. The Meetings for Conference and Tests are held Sunday at 2 P. M.

ADVERTISEMENTS.

THE NEW

SPIRITUALIST: COLONY

--OF--

SUMMERLAND!

LOCATED FIVE MILES BELOW THE CITY OF SANTA BARBARA.

The Finest Scenery and Fairest Climate on the Globe.

Building Progressing Rapidly.

The site of Summerland constitutes a part of the Ortega Rancho, owned by H. L. WILLIAMS, and is located on the line of the Southern Pacific Railroad, five miles East of the beautiful city of Santa Barbara, which is noted for having the most equable and healthful climate in the world, being exempt from all malarial diseases.

Here Spiritualists can establish permanent homes and enjoy social and spiritual communion under the most favorable conditions for health, pleasure and development. A Railroad Station and Postoffice are now established here, and a Free Public Library will soon be completed.

Tracts of land adjoining Summerland, containing from five to ten acres each, adapted to the growth of all temperate and semi-tropical products, including bananas, oranges, lemons, figs, grapes and nuts, with strawberries and garden products all the year,—can be bought or leased at low prices, and on easy terms.

A map of Summerland and the subdivisions of the Rancho, with a pamphlet giving all particulars, will be mailed to any address.

Summerland faces the south and ocean, gently sloping to the latter, where as fine bathing ground exists as can be found on this Coast. A fine beach drive extends to and beyond the city of Santa Barbara. Back, and two and a half miles to the north, extends the Santa Inez range of mountains, forming a beautiful and picturesque background. A most beautiful view of the mountains, islands, ocean, and along the coast, is had from all parts of the site. The soil is of the very best. Pure spring water is distributed over the entire tract from an unending source, having a pressure of two hundred feet head.

The size of single lots is 25x60 feet, or 25x120 feet for a double lot, the latter fronting on a fine wide avenue, with a narrow street in the rear. Price of single lots, \$30.00, \$2.50 of which is donated to the Colony. By uniting four lots—price \$120—a frontage of 50 feet by 120 feet deep is obtained, giving one a very commodious building site, with quite ample grounds for flowers, etc., securing a front and rear entrance.

The object of this Colony is to

ADVANCE THE CAUSE OF SPIRITUALISM,

And not to make money selling lots, as the price received does not equal the price adjoining land was sold for by the acre, said lands not being as good.

The government of the Colony will be by its inhabitants the same as other towns and cities. A prohibitory liquor clause is in every deed. Title to property unquestionable.

Orders for lots in Summerland will be received, entered and selected by the undersigned where parties can not be present to select for themselves, with the privilege of exchanging for others without cost (other than recording fee) if they prefer them when they visit the ground.

Reference: Commercial Bank, Santa Barbara.

Send for plat of the town, and for further information, to

ALBERT MORTON, Agent,

210 Stockton Street, San Francisco, or

H. L. WILLIAMS, Prop'r.

SUMMERLAND,

SANTA BARBARA CO., CAL.

Written for the GOLDEN GATE.

The Objects and Aims of the Sun Angels' Order of Light.

This is an ancient Order, established in the long long ago by advanced spirits in the higher realms of spirit life. A branch or counterpart has been brought eastward and established for the benefit of Earth's children. The Sun Angels are dwellers in the highest spirit realms, on this and other planets, whose lives are divine through growth and experience that has come to them through their many incarnations on this and other planets, and their varied experiences in spirit spheres. They are guardians of our planet and others. Sun Angels guide, minister, bless and instruct. They are messengers to other worlds; they are spirit parents to children here in the earth-life valley, for whom they are working that each one may be perfected here in earth-life. They are a power in themselves. A great many are now incarnated on this world; some are messengers, all are magnets, thus giving their spirit friends, parents, brothers and sisters, the necessary conditions to do their work on earth.

Without these incarnated beings it would not be possible for the spirits to form batteries to protect those they love and guide. A great many of the spirits now incarnated on the planet are members of the sacred order of the Sun Angels in the highest spirit sphere of this and other planets.

Frequently parties join the order and soon realize the relationship that exists between themselves and the order in spirit-land. These are comparatively few; but as years go on, many will find this to be a fact. This dawning light will find its home in many a heart, and in time to come, all those that are members in spirit-land will be members of the order in earth-land through incarnation.

Every form here in earth life, can be traced to its dual or soul mate in the spheres, or in earth life. Males and females are they all; and the great desire of the Sun Angels is to introduce each one to their soul mates in earth life, and unite them in the bonds of harmony, knowledge and love, by bringing them face to face through the aid of their loved Order of Light, and thus uniting the two worlds in the bonds of Love and Wisdom, and educating earth's children in the higher phases of spirit life, and constitute them interpreters and teachers of the higher laws of life, that they may bless mankind with light, love, wisdom and truth, and reveal the hidden mysteries of the uncounted ages of the past, and establish the fact of eternal matehood.

With these objects in view, they have established a counterpart of their Order in earth life as it is in the higher spheres.

The Sun Angels' Order of Light was organized under the immediate supervision of Oriental guides, who, through experiences earthly and in spirit spheres, have become a law unto matter, and has for its objects, principles and subordinates, the following points given and approved by the guides.

First.—This Order is to be the home or center of harmony, from which shall radiate the love labors of the spirit world, each member being a star, receiving light from the sun, meaning (to them), their guardians or higher spirits, who have for their aim the blessing of mankind.

Second.—This Order shall be composed of members who work in unison, holding oneness of purpose to be the brightest link in the chain of harmony.

Third.—It shall be the first object of each member to overcome the known imperfections of their own natures, thereby making their souls receptive to the influences of spirits who will be delegated to the work of uplifting and rebuilding, also the unfolding of their mental powers.

Fourth.—The entire business of the Order shall be under the honest consideration of each member, as each is best judge of his or her own necessities, capacities and capabilities.

Fifth.—Each Order Circle shall be devoted to pleasant and profitable interchange of thoughts and experience, and whatever at such meetings may seem of most importance.

Sixth.—Our Order Circle shall be held each month—at which there shall be put into the treasury from each member, be they present or otherwise, the sum of twenty-five cents; said money, also all donations of money or property of any description, to be at the disposal of the guides.

Seventh.—The officers of the Order shall consist of President, Corresponding Secretary, Vice-President and Treasurer, whose duties will be made manifest by the demands of the Order. It shall be the duty of each officer to bring before the members at each monthly meeting, all communications received from parties near or distant—who seek knowledge from the Order—that no member may be kept in the dark, thereby lessening the home interest of the Order.

Eighth.—The nomination of officers and all business pertaining to the inner working of the Order, is to be laid before the spirit guides for their consideration and approval. To each member there will be delegated interests best adapted to the unfolding of their spiritual natures and highest mental powers and possibilities—who, in connection with the guardian angel or soul mate, will attend them and strive to unfold their higher natures, and

prepare each one to become a transmitter of light and truth from celestial spheres, to bless the children of earth.

The meetings of the Order of Light are held monthly, on the last of each month. One hour is devoted to interchange of thought and controls—or reading communications from members of the Order, after which there is a dark seance; and during this seance the guides magnetize pieces of flannel for the members of the Order to wear as magnets. Envelopes containing one of these magnets is sent by mail to each member monthly with instructions. These magnets form centers of connection with the home center, over which the Angels of the Order come and go, ever bringing glad tidings of joy, and an accompanying assurance of their love and protecting power.

Mrs. Anna Daniels of Mexico, N. Y., is the materializing medium of the Sun Angels Order of Light. Through her influence the Celestial brides and bridegrooms are enabled to step from the unseen to the seen, or to clothe themselves with materiality, and in angel love greet their loved ones in the earth form, and walk hand in hand with their soul mates, and demonstrate their love and affection for their loved ones who still dwell in the mist-covered valleys of their present incarnation. Saidie, the leader of the Oriental Band and the Sun Angel Order comes in full materialized form, dressed in fleecy robes of whiteness, and talks freely with the members, ordering them in all matters, giving encouraging words of advice to each member in a loving, motherly manner, that creates in each heart a responsive echo of a pure love. Spirits, both male and female, large and small, freely mingle with the members in joy and mirthfulness, and salute their loved ones and the members of the Order with unmistakable tokens of love and affection. Through the influence of the magnet the spirits delegated to attend each member, will bring a power that will develop or unfold the medial powers, each member may possess, and bring them into use to bless humanity, with Light, Love and Truth from Celestial Spheres. No one that is seeking light from the higher realms of spirit life, can wear the magnets of the Angel Order without receiving actual benefit spiritually and physically. But all that would be benefited spiritually or otherwise must strive to live lives of purity and goodness, and thus form an atmosphere surrounding them that the angel guides can live in.

The light seances are grand, at which those in attendance are blessed with the presence in materialized form of lovely, beautiful, wise and powerful spirits, dwellers on Planets Jupiter, Saturn, Uranus, Celestial, Neptune, Orion, Harmonia, Mercury, Venus, Mars, and planets that earth or its astronomers have never seen. These spirits freely mingle with the members of the Order and converse in a free and familiar manner. We are often visited by the soul mates, both male and female, who come to their own in full materialized form, and greet their own in earth life with their angel love. They come in all their beauty and loveliness, and greet their loved ones, (who still dwell in the misty valleys of their present incarnation,) with angel kisses.

The Sun Angels Order of Light was organized by Spirit Saidie, (the leader of the Oriental Band) in full materialized form, in Mexico, N. Y., July 13, 1884, Mrs. Anna Daniels, medium.

The present officers of the Order are J. B. Fayette, President and Corresponding Secretary, of Oswego, N. Y., Vice President, William Hasselbach, Sandusky, Ohio.

The Angels wish all earth children to become members of the Sacred Order, that they may help them to reach their father's house. All applications for membership should be addressed to J. B. Fayette, Box 1362, Oswego, N. Y. Members that cannot attend the monthly seances on account of distance, will please forward their dues for three months 75 cents; six months \$1.50; one year \$3.00; or if they choose, 25 cents each month to the above address.

The Sun Angels Order of Light was duly incorporated in the state of New York according to law, Oct. 16, 1886.

A man who does not continually adapt his highest actions to his highest feelings is a man in whom there is not enough sameness of purpose to render him capable of exerting any lasting influence on the world.

We mortals, men and women, devour many a disappointment between breakfast and dinner time. Keep back the tears and look a little pale about the lips, and in answer to inquiries say, "Oh, nothing." Pride helps us, and pride is not a bad thing when it only urges us to hide our own hurts, not to hurt others.—George Eliot.

Slavery is that which cramps powers. The worst slavery is that which cramps the noblest powers. Worse, therefore, than he who manacles the hands and feet, is he who puts fetters on the mind and pretends to demand that men shall think and believe and feel thus and thus because others so believed, and thought, and felt before.—F. W. Robertson.

Poverty is always inconvenient, and it is scarcely worth while to always wrestle with it while living in order to die wealthy. First meet the real necessities of the present, and then make it, if possible, a reasonable preparation for the protection of those who will be left behind when you are taken away; but don't commit the folly of making yourself worth a good deal more dead than alive.

[Written for the Golden Gate.]

Spirits.

BY ELLA L. MERRIAM.

True religion never creates inharmonious or controversy, but rather purifies, refines and elevates our thoughts and emotions. Nobler is he, who readily and faithfully performs his allotted task, however irksome or uncongenial it may be, than the monarch upon his throne.

In order to attain giant proportions of moral and mental attainment, we must first learn to cultivate and preserve the simplicity of childhood.

Keep thy thoughts above the impure and enervating atmosphere of unprogressive influences, that they may expand and grow in the ever intensifying sunlight of purer, happier altitudes.

Through the portals of one golden philosophy, gleam beautiful, tangible and ever brightening truths to educate, uplift, and bestow that peace of mind that "passeth understanding."

There is no law, nor opportunity, even in death, whereby we can escape the inevitable consequence of cause. Our earth deeds leave their indelible impress, to be faced just as vividly, and perhaps more so, upon our immortal awakening on the "thither side."

Let patience, hope and charity have their perfect work. Let their combined influences cement the bond of fraternity, that will unite humanity. Creating smiles, smoothing rough pathways, dispelling shadows, and preparing the spirit for its supernal enjoyments.

Chance hurls many obstacles in our upward path, but the constant, unrestricted use of our God-given Reason, coupled with a suitable application of will power, will in many instances remove them, and in a great measure, enable us to surmount the others. So, to a certain extent, we can resist what would otherwise seem Fate!

The stronger and more furious the waves the greater the need of skilled, muscular and courageous oarsmen. The more difficult and numerous the objects that intervene between us and our coveted goal, the more decided and persevering should be our efforts. Every conquest over spiritual weakness, that we gain in this life, will only heighten the glory of our final prolonged, spiritual triumph!

Let us carry sunshine with us! How much better that we wear cheerful countenances and buoyant spirits in our homes and elsewhere—dispensing light and cheer, than to cast an additional shadow upon hearts already bending to the weight of burdens. Our presence welcome! Our influence beneficial! Our ministrations a blessing! The world is languishing for this, and our whole duty is yet unperformed, while we neglect it.

The heroic soul does not sell its justice and its nobleness. It does not ask to dine nicely and to sleep warm. The essence of greatness is the perception that virtue is enough. Poverty is its ornament. It does not need plenty, and can very well abide its loss.—Emerson.

A NEW METHOD OF TREATING DISEASE.

HOSPITAL REMEDIES.

What are they? There is a new departure in the treatment of disease. It consists in the collection of the specifics used by noted specialists of Europe and America, and bringing them within the reach of all. For instance, The essence of greatness is the perception that virtue is enough. Poverty is its ornament. It does not need plenty, and can very well abide its loss.—Emerson.

This new method of "one remedy for one disease" must appeal to the common sense of all sufferers, many of whom have experienced the ill effects, and thoroughly realize the absurdity of the claims of Patent Medicines, which are guaranteed to cure every ill out of a single bottle, and the use of which, as statistics prove, has ruined more stomachs than alcohol. A circular describing these new remedies is sent free on receipt of stamp to pay postage by Hospital Remedy Company, Toronto, Canada, sole proprietors.

FORM OF BEQUEST.

To those who may be disposed to contribute by will to the spread of the gospel of Spiritualism through the GOLDEN GATE, the following form of bequest is suggested:

"I give and bequeath to the GOLDEN GATE Printing and Publishing Company, of San Francisco, incorporated November 28, 1885, in trust, for the uses and dissemination of the cause of Spiritualism, — dollars."

PROFESSIONAL CARDS.

MAGNETIZED PAPER

FOR—

DEVELOPMENT AND HEALING.

Magnetized by the ORIENTAL BAND.

Address, with stamp,

MRS. GEO. THOMPSON,

1205 Rio Grand st., Austin, Tex.

ROSE CLEVELAND,

Just from the East.

MAGNETIC AND MASSAGE TREATMENT.

917 Market Street, Rooms 3 and 4.

DR. MACSORELY,

MAGNETIC HEALER.

1209 Seventh street, Oakland.

febr-yf

PROFESSIONAL CARDS.

ANDREW JACKSON DAVIS.

Seer into the Causes and Natural Cure of Disease.

Having permanently become a citizen of Boston, Ms. DAVIS may be consulted by letter or in person at his office.

63 Warren Avenue, Boston, Mass.

Every Tuesday, Thursday and Saturday, from 9 to 12 A. M.

He is remarkably successful in the treatment of every variety of CHRONIC DISEASE, either physical or mental, adapting remedies to meet the peculiarities and requirements of each case.

Consultation, with special directions for cure, \$2; each subsequent interview, \$1. Simple remedies, if needed, extra. Mr. Davis would be pleased to receive the full name and address of liberal persons to whom he may, from time to time, mail announcements or circulars containing desirable information.

DOVING-17



PSYCHOMETRIST AND CLAIRVOYANT.

PROF. SKYMOUR

Gives full instructions, How to Become a Clairvoyant. Reads your Character, and gives many incidents of your Past and Future Life, and how to have Success in Business, Marriage, etc.

Office hours, 10 A. M. to 5 P. M., at 944 Mission street, between Fifth and Sixth streets.

Terms \$2.00. With full Phenomena, Psycho, chart, \$4.00.

jan-15

MRS. L. PET ANDERSON,

TRANCE MEDIUM,

Residence, 35 Ogden Avenue, opposite Union Park,

CHICAGO, ILL.

jan-1-31

MRS. W. WEIR,

TELEGRAPHIC MEDIUM.

Controlled by the late Mrs. Breed, the wonderful rapping medium. Sittings Daily. Also a powerful magnetic healer; treats all kinds of chronic and acute diseases successfully. Special attention is called to Mrs. Weir's Celebrated Indian Cough Medicine. A safe, sure and speedy cure for colds, coughs and all diseases of the chest, lungs and throat. For sale by MRS. W. WEIR, Medium, 126 SEVENTH STREET.

West Oakland, Center Station.

MRS. C. J. MEYER,

2514 1/2 Sutter Street, bet. Broderick and Baker,

THE CELEBRATED TRANCE, BUSINESS AND DEVELOPING MEDIUM,

Sittings daily. Open for engagements for Platform Tests until March next.

jan-15

E. ROBBINS, M. D.

MEDICAL CLAIRVOYANT, PHYSICIAN AND SURGEON.

Highest references as a Healer and Medical Electrician.

Office Hours—10 to 12, 2 to 4 & 7 to 8.

Diseases Diagnosed without Patients Explaining Symptoms.

Room 74 Flood Building.

no-24

MRS. H. MITCHELL,

HYGENIC AND OXYGEN TREATMENTS.

Also, Agent for

Dr. A. Wilford Hall's Great Discovery for Health and Longevity, without medicine.

Howard Station, Sonoma Co., Cal.

MRS. L. HIGGINS,

BUSINESS, TRANCE AND TEST MEDIUM,

204 Ellis Street, San Francisco

Sittings Daily, from 10 to 4 P. M.

dec-13-18

MRS. M. MILLER,

MEDIUM,

Meetings—Thursday and Saturday evenings, and Fridays, at 2 P. M. Sittings daily, \$1.00.

1165 Mission Street, near Eighth.

Admission to Public Circles, 25 cents.

J. P. DAMERON,

ATTORNEY AT LAW,

280 MONTGOMERY STREET, SAN FRANCISCO, CAL.

Room 21.

Take Elevator.

jan-14

MRS. EGERT AITKIN,

SPIRITUAL TEST MEDIUM AND MAGNETIC HEALER,

No. 830 Mission Street, Between 4th and 5th.

Public Circle Thursday evening. Special Developing Classes by arrangement. Have had great success in the development of the psychic forces, and also in relieving those afflicted with malicious influences.

A LIBERAL OFFER!

—BY A—

RELIABLE CLAIRVOYANT AND MAGNETIC HEALER.

Send four 2-cent stamps, lock of hair, name, age and sex. We will diagnose your case, free, by Independent Spirit Writing.

Address,

DR. J. S. LOUCKS,

Worcester, Mass.

jan-15

MRS. L. MCCANN,

TRANCE AND INSPIRATIONAL TEST MEDIUM.

Sittings Daily, from 10 A. M. to 4 P. M.

Skeptics expressly invited.

118 Jones Street, San Francisco, Cal.

se-17

MRS. GEORGIE WHITE,

CLAIRVOYANT AND MAGNETIC HEALER,

765 Market street, Rooms 16 and 17.

febr-15

E. C. ARNOLD,

MAGNETIC HEALER,

Specializes: Rheumatism, Sciatica, Neuralgia and Nervous Disorders.

948 Twenty-first street, febr-15

PROFESSIONAL CARDS.

DR. THOMAS L. HILL,

DENTIST,

Office—Old Fellows' Building, S. W. corner Seventh and Market streets, San Francisco.

Office Hours—9 A. M. to 5:30 P. M. Consultation Hours—4:30 to 5:30.

jan-15

MRS. HARRIS

Will give instructions in the

PRINCIPLES OF THEOLOGY, AND THE CURE OF DISEASE THROUGH THE POWER OF SPIRITUAL THOUGHT.

Absent Treatments a Specialty. \$3

Address, Mrs. SARAH A. HARRIS,

Berkeley, Cal.

MRS. R. COWELL,

CLAIRVOYANT TEST MEDIUM,

No. 418 East Sixteenth Street, between Eighth and Nin

Avenues, East Oakland.

At home first three days of each week. jan-15

HOME COLLEGE

OF SPIRITUAL SCIENCE,

Mrs. M. E. CRAMER, PRESIDENT

324 Seventeenth Street, San Francisco.

Classes in Metaphysics and Mental Healing, Tuesdays and Fridays.

Hours for Treatment, 10 A. M. to 2 P. M.

By the President. Daily, except Sunday

jan-15

MRS. DR. BEIGHLE,

Has moved into the

Flood Building, . . . On Market Street

Room No. 37.

MRS. S. T. ELLIOTT,

MAGNETIC HEALER,

Diseases Diagnosed Free.

Paralysis and Sciatica a Specialty.

No. 151 1/2 MARKET STREET.

no-24

DIAGNOSIS FREE!

Send Two 2-cent Stamps, Lock of Hair, Name in full, Age and Sex, and

I WILL GIVE YOU A CLAIRVOYANT DIAGNOSIS FREE!

Address,

J. C. BATDORF, M. D.,

Principal Magnetic Institute, Grand Rapids, Michigan.

DR. A. W. DUNLAP,

CLAIRVOYANT AND MAGNETIC HEALER,

822 MISSION STREET,

Diagnoses disease without questions; all kinds of disease treated; root and herb medicine used; eyes, cancer, tumors, etc., successfully treated; has had twenty years' practice as a Healer in this city. References at office.

jan-15

MRS. SALINA PULSIFER,

MINERAL PSYCHOMETRIST,

Webster Street, East San Jose.

Small specimens of rock may be sent by letter. Prompt examinations made. Terms, \$4.00.

aug-13

SEALED LETTERS.

ELKANOR MARTIN

Now makes a specialty of Business—Full spiritual message—\$5

78 LAKE AVENUE, COLUMBUS, OHIO.

my-15

MRS. L. J. BENNETT,

(MEDIUM,) THE CRYSTAL SEERESS,

Use of the Hindoo Magic Crystal.

Sittings daily, from 9 A. M. to 6 P. M. Sittings, \$1.00.

No. 1220 Market Street, San Francisco.

jan-15

ALLEN GRIFFITHS,

DENTIST,

PANORAMA BUILDING, 13 MASON STREET

</

GOLDEN GATE.

Published every Saturday by the "GOLDEN GATE PRINTING AND PUBLISHING COMPANY," at

Food Building, Market St., San Francisco, Cal.

TRUSTEES:

AMOS ADAMS, PRESIDENT; I. C. STEELE, VICE-PRESIDENT; W. H. YEAW, TREASURER; E. W. STEELE, AND J. J. OWEN, TRUSTEES.

J. J. OWEN, EDITOR AND MANAGER.
MRS. MATTIE P. OWEN, Secretary and Assistant

TERMS:—\$2.50 per annum, payable in advance; \$1.25 or six months. Clubs of five (mailed to separate addresses, \$10, and extra copy to the sender. Send money by postal order, when possible; otherwise by express.

All letters should be addressed: "GOLDEN GATE Food Building, San Francisco, Cal.

SATURDAY, FEBRUARY 22, 1890.

AGENTS.

W. C. R. SMITH, Collector and Agent.
MRS. MINKOVA M. THORNBURG, Santa Maria, Cal.
MRS. S. COVELL, East Oakland, Cal.
L. W. KENTLAND, 31 N. Fort St., Los Angeles.
T. M. MERRITT, 133 W. 34th St., New York.
S. A. D. GERRARD, 367 Broadway, New York.
G. D. HENCK, 1624 Curtis St., Denver, Col.
M. WHITE, 211 Madison St., Milwaukee, Wis.
CHARLES McDONALD, 15 Washington St., Chicago, Ill.
EMILY R. RUGGLES, 347 Dean St., Brooklyn, N. Y.
DR. M. E. CONNER, 1001 Chestnut St., Chicago, Ill.
GERTIE F. HOWE, 1001 Chestnut St., Chicago, Ill.
LAVINIA KNOWLES-DOUGLAS, 297 Madison St., Memphis, Tenn.
GEO. CAMPBELL, Napa, Cal.
MISS H. M. YOUNG, General Agent for GOLDEN GATE and W. J. Colville's books.

TRIAL SUBSCRIPTIONS.

For the purpose of introducing the GOLDEN GATE to new readers (and believing that they will like it well enough to continue their subscriptions when the time expires), we will send the paper to new subscribers, for four months at the reduced price of 50 cents, postage free. Remittance can be made by postal notes or postage stamps.

J. J. OWEN, Manager.

A PRESSING NEED.

The Cause of Spiritualism has no greater need to-day than that of some proper method of separating the chaff from the wheat. That there are psychic influences at work through undeveloped mediums—influences but little understood—that are detrimental to the intelligent advancement of true Spiritualism, is beyond question.

It is this fact that retards many good people, who are fully convinced of the fundamental truths of Spiritualism, from openly avowing their belief. They are not willing to subject themselves to the odium of being held responsible for believing what their judgment rebels against.

The simple and unvarnished truth of spirit existence and communion is not naturally repulsive to any one. Neither is it inconsistent with the teachings of Christianity. To one who believes in spirit existence without proof, why should the proof be in any sense abhorrent? Therefore, it is important that the world should know what Spiritualism is and what it is not—what mediumship is, and how it may be wisely developed.

To do this properly, and with a view to scientific value, schools of psychical research are necessary for establishing the laws and grades of mediumship, and for experimental work.

This is a part of the work we have in view in connection with the future of this journal—in which it shall become as we hope to make it, through the liberality of its friends and the friends of the Cause generally.

To the accomplishment of this work we must naturally look to those of our belief who have an abundance and to spare of this world's goods. And why should they not make ample provision for such a work? They of all others, know of how little use to their own spirits will be the unused wealth they leave behind them. They are familiar with the uniform plaint of regret coming from translated ones who failed to do what they could for the spread of the gospel of Spiritualism and the uplifting of humanity. Hence, may we not urge all such to aid in preparing the way for a better order of Spiritualism, either by bequest, or what would be better, if they would realize and enjoy the fruits of their liberality here, by rendering assistance now.

There are now numerous trusts, legally established, and fully organized and incorporated for spiritual work, into whose hands may be safely entrusted the means of the liberally-inclined who do not care personally to engage in establishing Colleges for psychical research, or houses for the publication and spread of spiritual literature.

These are matters well worthy the consideration of all Spiritualists, especially of those nearing the borderland, who have more property than they care to leave behind to their heirs.

When women can wear stockings so woven with gold, and embroidered with diamonds and emeralds, as to cost five hundred dollars, as is reported of Mrs. Sharon, wife of the California millionaire, it is no wonder that the poor complain.—*Signs of the Times.*

Why should they complain at this? For more money Mrs. Sharon, or any other millionaire, spends, the better for those who live by the labor of their hands. It isn't what the rich spend, but what they don't spend, of which the poor have reason to complain. Liberal expenditure of wealth means comfort for the poor; hence, the more wealthy people scatter their wealth the better it is for the world.

LACK OF COMFORTS.

Political economists and humanitarians and writers generally seem never to exhaust the subject of the superior condition of our country's poor and toiling classes over those of other lands. All that is said and written may be, and doubtless is, true. But why take the state and possessions of other countries' laborers as something by which to gauge the social and domestic status of our own? Why not compare their lives and belongings with the better circumstances at home and around them. Until this is done in all countries, the privations and hardships of the world's poor will never be appreciated, because they will not and can not be understood. When we would elevate one intellectually and morally, we do not choose examples and standards from his kind, but from ranks of life above him, that he may be stimulated to aspiration and noble and determined effort.

Society is cowardly and mean in its dealings with the poor; wealth and philanthropy miserly in its assistance. They dare not face the awful and squalid contrast between their homes and surroundings with the shanties and hovels of God's poor at their doors, but look abroad to find a still lower grade of want and misery.

Every town and city in the United States has its poor and wretched quarters, and one can not go outside his gate without meeting men, women and children, whose apparel and countenances bespeak their place of residence. We hold there should be no miserably poor in such a land as ours, at least. We believe if the money, time and labor, expended upon foreign heathens, were devoted by each country to its own, that every poor man, woman and child, could be so trained and instructed that wretched poverty would cease to be in one generation's time. The strife between labor and capital, however, will never bring it about.

THE MEANS TO AN END.

In all its long ages of soul-saving, the Church never had a greater conflict with worldliness than in this latter Nineteenth Century. Every year it is called upon to make concessions that would have rent any religious body asunder less than a century ago. One of its greatest humiliations has been the modern methods of raising funds for Church purposes, the "Church Fair" being the most deceptive and iniquitous device in its long list of ways and means suggested by "young and progressive Christians."

This has been the theme of many a sermon, and is still under its ban in most pulpits; and yet it flourishes, not only the fair but the lottery too.

These aids to religious enterprises seem to have been practiced on a larger scale in Europe than in America, and are still holding their own. The German minister of the Interior has given permission to the Evangelical Mission Society for East Africa, to hold a lottery in Berlin for the purpose of raising funds to endow a Mission hospital in Zanzibar! The prizes will include a large number of paintings by prominent German artists. Two hundred thousand tickets will be sold for twenty-five cents each. Ah, well, the means will soon be lost sight of when the end is attained, but the example is not a good one.

EDISON AGAIN.

Every week brings the account of new demonstrations of Edison's genius, which seems destined to revolutionize every industry and art of the world. The machine just completed that separates iron from ore, not only saves labor but all the mineral which the old methods did not. It is operated by a system of magnets placed so as to attract the iron from the tailings as they are filtered through the hopper.

A more interesting, if not more useful invention is that upon which Mr. Edison is still engaged, the practicability of which is fully demonstrated. It is a device for taking photographs by wire. Its operation is similar to that of the telescope, only that instead of transmitting sound, it transmits light, which is the main secret of the new thing, destined to rival both the telephone and phonograph. The idea of having your photograph taken sitting in your own private room, suggests new features in the art; and certainly in the case of our dead, and the little ones, its convenience, and trouble, and time-saving, can not be estimated.

Some very good impressions have already been obtained, and ere long it will be classed among the treasures of science given to this generation by its greatest genius, Edison.

—Mr. Colville has been misrepresented as opposing Developing Circles. He does not, and never has opposed developing circles properly conducted and composed of honest truth seekers who assemble regularly with the sincere object of attaining truth. The only kind of developing circle objected to by reasonable students of psychic facts, is the promiscuous and unsupervised. Intelligent people who have had any experience, know exactly where to draw the line.

—The coming anniversary celebration of the advent of Modern Spiritualism, to be held at Seaside, the last of March, promises to be a grand event. There will be no lack of accommodations for all that attend, and large numbers of Spiritualists from all portions of Southern California will, no doubt, be present. Already several from San Francisco have indicated their intention to take the trip.

—Thomas Varney, a capitalist, of Oakland, passed on to the other life last week. He was a Spiritualist, had no children, and died possessed of an estate estimated at some \$800,000. He left nothing for the cause he claimed to love, or for humanity. He took none of his property with him.

—Christopher Latham Scholes a pioneer anti-spiritualist in Wisconsin, for many years editorially connected with *The Daily Free Democrat*, passed to spirit life the 17th inst. Mr. Scholes invented the first successful type-writing machine, and was formerly Collector of the port

of Milwaukee during Lincoln's administration; he was one of the earliest writers on the subject of Spiritualism, some of his able and philosophical articles appearing in the early numbers of the *Spiritual Telegraph*. An earnest Spiritualist and worker for physical and mental freedom has gone to his reward.

EDITORIAL NOTES.

—Persons ordering two or more copies of "Spiritual Fragments," can have them for \$1 "per copy. Single copies, \$1.25.

Mrs. J. J. Whitney, was unable, from illness, to fill her engagement at Metropolitan Hall last Sunday evening. She hopes to occupy the platform to-morrow evening.

—J. B. Fayette, Corresponding Secretary of the San Angeles' Order of Light, has an interesting paper on the object and aims of that Society in this issue of the GOLDEN GATE.

—Those who have followed "An Old Spiritualist" in his interesting "Reminiscences" through the GOLDEN GATE, will find his article in this present issue unusually interesting.

—John William Fletcher will speak Sundays in March, May and June, in Brooklyn, N. Y., April, in Springfield, Mass. Address for next season, 142 W. Sixteenth street, New York City.

—Speaking of our new volume, *Spiritual Fragments*, "The Better Way" says: "Every 'thinking mind can reap consolation and benefit from them. They constitute a philosophy in themselves."

—An Oakland lady, a highly unfolded soul, writes: "The sentiments contained in 'Spiritual Fragments' are indeed gems of thought of untold worth, which all of us should wear upon our hearts. To read them is like culling flowers from some choice garden."

—Mrs. O. K. Smith, of Sumnerland, is expected to return from Australia by the next steamer, which will arrive about the 15th of March. She writes: "I have succeeded in gaining several good substantial Spiritualists as permanent residents of Sumnerland."

—One of the three altars of the new cathedral now being built on Van Ness Avenue, in this city, is to cost \$25,000, and yet Jesus was born in a manger, and humanity everywhere is reeking in poverty, ignorance and vice. What a burlesque is all such extravagant expenditure upon the religion of him who "had not where to lay his head."

—The Soul Communion will be held, as usual, at 12 o'clock, on the 27th inst., at the corner of Twenty-first and Diamond streets, at Alpha Hall, and at 2 o'clock, same place, a lecture will be delivered by a member of the inner circle of the Esoteric College, of Boston. All are cordially invited, and a full attendance is desired. Take Castro street cars to Twenty-first street.

—We have received a neat little pamphlet of about forty pages, from J. J. Morse, Liverpool, England, entitled, "The Status of American Spiritualism, as seen during a four years' visit, with an Appendix, Hints to Inquirers into Spiritualism." Price, 5 cents. But few men have had better opportunity to study American Spiritualism than Mr. Morse. He has lectured throughout the country, from the Atlantic to the Pacific, and has been a liberal contributor to the spiritualistic press of both England and America.

—A good friend, somewhat inclined to materialism, but none the less grand and true, to whom we sent a copy of our "Fragments," responds as follows: "We received your beautiful book, 'Spiritual Fragments,' this morning. We need 'not tell you that we shall prize it for the author's sake as well as for the beautiful thoughts contained therein. They are indeed 'spiritual fragments,' and, like your 'Sunday Talks,' seem to lift us above this sordid world and make us feel a desire for a higher and nobler plane of life."

—The man who would take advantage of his neighbor's necessities, to charge him an unreal or exorbitant price for the thing he must have, may satisfy his conscience with the special plea that his neighbor need not have accepted it if he had not so elected; but the conscience that could thus find justification for an unworthy act must be seared and calloused with avarice. Who is there, perishing with thirst, that would not give untold gold for a goblet of sparkling water? Would that justify anyone having the water to give in accepting the gold?

—A lady subscriber, writing from Japlin, Mo., says: "Enclosed please find postal note \$2.50, for another year's subscription to the GOLDEN GATE. My time expired in September last. I am a poor woman, depending on my daily labor for my daily bread, and sickness has made the last few months unusually hard for me, so that I could not renew sooner. Many, many thanks to you that you did not stop my paper when my time was out. Though poor, I feel that I can not do without spiritual food. I count the GOLDEN GATE as one of the necessities of life. I like the magnetism it brings."

—A Colton, San Bernardino, correspondent, writing to renew his subscription to the GOLDEN GATE, and also to order a copy of "Spiritual Fragments," says: "I have at last succeeded in scraping together enough money to subscribe for your GOLDEN GATE. How beautifully you bait your hook in giving it four months, knowing full well that one of my heart or soul could not well do without it after once getting it. The article, 'Secret of Happiness,' in the February 8th number, is worth a year's subscription, at least; and the Spiritual Fragments I got in my four months' reading of the GOLDEN GATE, is worth as much more. Do you know, that through your paper, and the little I have been privileged to witness at San Bernardino, that I am completely gone over to Spiritualism. It has done more to heal my poor, crushed heart, than all else put together."

MR. COLVILLE'S WORK.

On Sunday last, February 16th, the attendance at College Hall, 106 McAllister street, both morning and evening, was very good. The morning discourse was a continuation of that given a week previously, and was much enjoyed by all present. Respect was spoken of as not only akin to love but as an essential factor in love, for where respect is not, love can not be, but wherever true love is found, there appears also the deepest and truest respect.

Reverence for a beloved object is surely no uncommon experience. All that we truly prize we instinctively hold sacred, and while fear, in the common usage of the term, begets hatred rather than affection, students of etymology need not be told that the old word fear originally conveyed a very different meaning from the now popular one: it signified respect amounting to reverence—sincere and respectful regard for a superior being.

All faithful love clothes the object of its devotion, which manifold beauties and excellences, but it also does vastly more. Love is a lynx-eyed divinity and sees through all outward disguises to the essential reality beneath. Love for youth and external beauty, like love for wealth and position, may be sincere of its kind, but in the order of nature must be evanescent, because its objects are but fleeting. Thus, if a man or woman be not fickle, but at the same time attracted solely by outward charms and precarious possessions, when physical beauty fades and riches fly, what is there left for such sordid affection to cling to? Marriages based on externals are therefore failures in the great majority of instances owing to the operation of the inevitable.

A second basis of attraction is purely intellectual, and though it would be too much to claim for a purely intellectual union that it is all-satisfying, it is of necessity far more enduring than one based on bodily charms or material belongings, for with advancing years the mind of the thinker often grows more profound, and all history relates that many of the world's greatest thinkers have lived to great age and done their best work late in life.

To a woman passionately devoted to science, literature or art, a distinguished statesman, author, poet or painter, would be an ideal husband; but if there is much truth in the oft repeated stories of very literary men living unhappily with their wives, it must be because such men are sometimes cold as to their affectional nature, while they may have married women who pine for affection and fail to comprehend great intellectual achievements.

Spiritual affection towers majestically above all considerations of form, position, intellect and gold; it stands for oneness of purpose, oneness of soul, and may well be regarded as heaven shining out through earthly bars, flooding the world with scintillant beams of celestial light.

Mixed marriages are particularly objectionable in most cases, because they make a united home-life impossible, and if there be one institution above all others to which society must look for its progress and regeneration, that institution is neither church nor school but a model home.

A beautiful poetic improvisation followed the interesting and instructive lecture. In the evening "The Science of Correspondences" was dealt with in a very lucid manner. The lecturer spoke respectfully and appreciatively of Swedenborg, and pointed out how he, more than any other solitary author of modern days, had united the invisible with the visible universe, and pointed out the reason why the scriptures were venerated by the learned despite their many literal crudities. Correspondence is an exact term and is not synonymous with allegory, metaphor, or any other word of dubious meaning, and while it refers frequently in Swedenborg's writings to the inner sense of scripture, it stands in its fuller sense for the entire order of the universe.

At first sight there is a direct contradiction between the correspondential theory of Swedenborg and the metaphysical theory of Berkeley, still when these two apparently conflicting theories are carefully examined they will be found basically identical, for any reasonable theory of the universe must be fundamentally based on the reality of one only substance or Life.

Were we to use the terms Spiritualism and Materialism in their correct philosophic sense, we should soon see the absurdity of believing in the reality of more than one absolute substance in the universe, for to deny the evidence of our senses is certainly not required. On the contrary, the truly metaphysical thinker acknowledges what transcends but never denies what is within the limits of sense and perception. The lecture, which was a decidedly profound one, would have to be reported in full to give the reader a clear idea of its drift and scope.

On Sunday next, February 23d, services commemorative of the life and work of George Washington, will be held at 10:45 A. M. W. J. Colville will emphasize the working of those qualities in times of peace which made illustrious generals in days of war.

At 7:30 P. M. the topic will be, "What can We Really Know of the Spiritual World?"

N. B.—All who are interested in the present agitation of thought concerning the rival claims of Spiritualism and Theosophy, should bear this lecture, as the speaker will specially endeavor to clear up several mysteries in connection with Dechan and other moot questions. All seats free. Collections for expenses; fine music.

W. J. Colville's lessons in Spiritual Science, on Wednesday and Friday evenings, at 8 o'clock, are drawing together large and intelligent audiences. Admission, 10 cents. The work in Oakland and Alameda is also progressing finely. The lecture at Oakland Synagogue, February 23d, at 3 P. M., will be on "The Past and Future of the American Republic."

A very interesting meeting was held at 931 Post street, on Monday evening, February 17th. After a fine musical and literary program, a Mutual Improvement Club was organized to discuss the leading questions of the day. It will meet

again next Monday, February 24th, at 5 P. M. All are invited to attend. The chair will be taken by Mr. Redstone. W. J. Colville's private class for the study of Spiritual Science meets in the same drawing room, Wednesday and Friday, at 10 A. M.

Oakland.

EDITOR OF THE GOLDEN GATE.

The meeting organized and commenced by Dr. J. R. and Mrs. Edith E. R. Nickless on Sunday evening, February 9th, at California Hall, Clay and Eleventh streets, was better attended than was expected, owing to the number of meetings in this city and the limited notice given of their inauguration. Despite the inclement weather on Sunday last, February 16th, an attentive and appreciative audience was present, and seemed more than pleased at the words that came from the entranced lips of the speaker. The music was conducted by Miss Hall, who presided at the piano. Mrs. R. Cowell of East Oakland, offered an invocation. Mrs. Nickless, under the controlling power, selected as a subject, "Work."

The need of true honest workers for the Cause was never greater than now. At no time since the history of man, was there a greater work to be done than at the present time. The truths of Spiritualism must and will be sustained. It is the demand of the age, and the supply is sure to follow. There are millions of souls on this side of life and millions more on the other side, who are striving to build up this great structure of truth. All the truths there are in the world to-day, or ever have been, you can find between the leaves of that grand volume called Spiritualism. You cannot find any truth in the universe but it is not contained in the spiritual philosophy. Why not adhere to it and follow its teachings, for these are the days that were predicted by the philosophers of old. Spiritualism has settled the problem of life; it has opened the door between the two worlds, and demonstrated the immortality of the soul and the continuity of life.

Live in the present, let the past go. The now is the time. This is your opportunity. Let the gifts you are endowed with be unfolded to their highest perfection. Let us one and all, attend to the present hour; let us feel that we have a work to do here and now. Stick to the truth as we receive and understand it, and give it to our fellow-men. We have a truth that will stand the investigation of science. The more searching the investigation, the greater brilliancy the gem of truth shines forth. My friends, work as you never worked before; you little know the responsibility that rests upon you. Be up and doing as you never did do before. This is not the day for idlers; all must work for the uplifting of mankind and the universal promulgation of the great light that was brought into the world at the birth of Modern Spiritualism.

Many tests were given to the satisfaction of those receiving them. On Sunday afternoon at 2:30, and Thursday evening at 7:30 P. M., Mrs. Nickless holds classes of spiritual instruction, at her parlors, 13 and 14 Davis Block, Washington and Eleventh streets. One hour is devoted to the answering of questions of a scientific or spiritual nature, and one hour to spiritual communications.

Shattuck Hall.

EDITOR OF GOLDEN GATE.

The meeting, on Sunday last, in Shattuck Hall, Oakland, was addressed by Mr. Wheeler of Portland, in an able manner. This being the commencement of a series of meetings, the Professor and his wife, Mrs. Wheeler, gave very many words of encouragement. Mrs. Wheeler's tests were well received. Miss Alice Henshall prepared charming music under inspiration on the piano, and Miss McKenrie rendered solos and also led the singing by the audience. Mrs. Jennie spoke in trance to the effect that this meeting was instituted by the angel world and would succeed.

The evening meeting was opened by Miss Henshall's wonderful music. Walter Hyde said many good things, and also stated that Professor Ewins the day before supposed that his spirit artist was giving him a lesson in painting, and at four o'clock in the afternoon when Mr. Hyde returned from down town, he was more than happily surprised to find the exact likeness of his father, who passed to spirit life twenty-five years ago. The Professor wondered that he must paint the eyes closed. This was, too, a wonderful test, as much as to have a lesson in painting, and to have him being an Old School Baptist, with the belief that two-thirds of the human family would be eternally miserable.

The audience sang the "Sweet By-and-Bye." Professor Ewins was called for and gave only a few tests, feeling that his forces were reserved for producing spirit likenesses. Mrs. Gardner stated that she had already received two likenesses pencil sketches that she prized very highly. Professor Ewins said he would bring his easel and art materials next Sunday evening, not knowing what the result might be. Mrs. Potter made excellent remarks, seconding expressions that the professor had uttered. Mrs. Gardner described spirits in the audience that were recognized by the audience.

The meetings will be resumed next Sunday afternoon and evening.

Metropolitan Temple.

EDITOR OF GOLDEN GATE.

The 2 P. M. meeting last Sunday was exceedingly interesting. Mrs. Sarah Stevens was the first speaker. Her remarks were well received. We remember Mrs. Stevens as one of the noble workers some years ago, and we hope she has returned here to stay, for there is need of work and instruction in the particular line of mediumship which she possesses. We hope to be favored with her presence often in the future. Mrs. Miller followed with her remarks, and gave many very many in the audience. Mrs. Hatch made some remarks. Judge Collins was able for the first time in many weeks to be present, although he has not recovered his usual health. It is hoped he may be able to preside next Sunday. The evening was devoted entirely to a lecture by Professor Dawbarn, Subject, "Thought Pictures." Mrs. J. J. Whitney being very sick, could not be present. S. B. WHITEHEAD, Secretary.

Spirit-Echo Meetings.

EDITOR OF GOLDEN GATE.

The Echo meetings at 1165 Mission street, Sunday evening, were instructive and interesting. Mrs. Miller, inspired by her guides, gave words of wisdom, with tests, to most of those assembled. Mr. W. J. Colville gave many tests, contributing his full share to the feast of spiritual food, the hungry being fed bountifully thereby. At the request of many, these meetings will be continued every Sunday evening.

Progressive Lyceum.

EDITOR OF GOLDEN GATE:

In the wisdom of Love are many purposes for the securing of happiness to his creation, perhaps none contribute more pleasure than the generous and unselfish association of people seeking to promote the happiness of others. In this effort the progress of days brings together on Sunday morning, adults, youth and children, in the assembling of the Lyceum at 909 1/2 Market street. Last Sunday the unfavorable weather which opened the day detained some at home, but the hall was comfortably filled, and those present enjoyed a varied exercise. There were several selected words of wisdom, interspersed between other performances, which included, song by little Eva Ashworth, "Buttercups"; song, My Merrifield, "Here's a Doll for Baby"; recitation, Violet Holmes, "Papa's Little Girl"; song, Mattie Brown, "Heard our Dolly's Garments High"; recitation, Leon Willis Reed, "The Hebrew and Her Son"; recitation, Leon Willis Reed, "The Fanny Seal's" poem, "What we Live For," by one of the adult group; and a short address by Mrs. H. L. Higdon, of the San Jose Lyceum, who also recited a poem, "How Shall we Know Them?" entitled as those who had slipped away from the physical form.

The question for general consideration, selected by the audience, referred to the American eagle as a National emblem, but was evidently not secured much attention, so it was continued for another week. As there are several items of expense to be met just at present, the conductor, Mrs. A. L. Ballou, urged the pupils to dispose of as many tickets as they could for the entertainment Saturday evening, and persuade their friends to come in goodly numbers.

At the meeting of officers and leaders, the committee on program reported the prospects good for the usual well-arranged program for next Saturday evening's entertainment, February 22d, at St. George's Hall. The librarian reported that the new catalogue had been promised for next Saturday, and the committee on securing a larger hall were given more time. It is the hope that a large number will be present at 8 p. m., on Saturday, so that the program can be opened promptly, in order to give the dancing full time and encourage regular hours.

W. J. KIRKWOOD.

Fraternity Hall, Oakland.

EDITOR OF GOLDEN GATE:

The First Association of Progressive Spiritualists held their usual exercises at the above hall, on Sunday last, Dr. Macoskey presiding. The afternoon meeting was well attended. After singing, a poem was read by the President, "A Respectable Lie"; and an invocation was given, after which, Prof. Dabarn gave one of his most interesting lectures, the subject being "Science and Spiritualism." Many good points were made, which were largely appreciated by the many present, after which a circle was formed and tests given.

The evening meeting was opened with the usual exercises. After a few remarks, Dr. Temple proceeded to give platform tests. A number of tests, also names, were given, and recognized. Our Wednesday evening meeting at Koller's Hall, was conducted as usual, Mrs. Cowell giving tests. Next Sunday afternoon Prof. Dabarn has promised to be with us and deliver a lecture, the subject being "Science and Spiritualism," a continuation of last Sunday's lecture. Mr. Hodge will deliver a lecture next Sunday evening, subject, "Man's Past, Present and Future." The meeting will close by Mrs. Cowell giving platform tests. All are cordially invited. Doors open at 7 o'clock.

MRS. DAVIS, Sec'y.

G. A. R. Hall.

EDITOR OF GOLDEN GATE:

Sunlight and a cheering cry brought many ex-cursionists and friends to the G. A. R. Hall on Thirteenth street, near Broadway, Oakland, last Sunday afternoon at 2 p. m., to listen to the celebrated mind-reader, Mr. Dyer.

Mr. Dyer opened the meeting in her usual dignified manner with an address, after which Prof. E. T. Jackson and Mr. Johnson sang under direction with piano accompaniment. Mrs. Dyer introduced to the audience Dr. W. Kandler, who gave the inspirational poem, "The Power of the Spiritual Philosophy." Prof. Dyer, the President then introduced Dr. Dyer, who gave tests in mind-reading. The Doctor then undertook to describe their friends—their personal appearance, character, mental and physical, which were recognized by the audience. He would tell the relationship—as father, mother, sister, lover, friend—whether near by or far away. In the evening the introductory services were the same as the morning except that Dr. Dyer read the readings of "Gems from the Tailings," songs of the past, by Sam W. Smith.

All tests being correctly described, the audience was dismissed after spending a most satisfactory evening.

Next Sunday exercises as usual at 2:30 and 7:30 p. m.

DR. W. KANDLER.

Union Spiritual Society.

EDITOR OF GOLDEN GATE:

The Union Spiritualist Society, last Sunday afternoon, was highly favored. Dr. Cappy, of Santa Cruz, gave a most interesting talk upon Spiritualism, and his reasons for becoming one. Mr. Tomson and Prof. Seymour also gave fine talks, explaining the importance of living rightly here, and understanding the laws that govern our opportunity in progressing at once, after throwing off mortality, instead of being earth-bound. Dr. Temple also gave a fine address, to gladden the hungry souls present. After the session, a party said to Mrs. Briggs (who presided), "If the Spiritualists of this city knew what fine meetings you have here, this hall would not hold those who would come."

The evening session was also a rich treat. Mr. Tomson and Prof. Seymour occupied the first fifteen minutes with solid food for thought upon spiritual themes. Mrs. S. J. Meyer is a fine test medium, having improved greatly in the past year. She gave full names and addresses of the audience a long time. Mrs. Rutter gave two fine solos. Meeting adjourned in a happy mood to meet again next Sunday at 2:30 and 7:30 o'clock, at 909 Market street. All invited. Admission, 10 cents.

S. B.

St. George's Hall.

EDITOR OF GOLDEN GATE:

In St. George's Hall, 909 Market street, last Sunday, sparked with interest from the commencement to the close, Marshall Wheeler, from Portland, Oregon, with his broad, comprehensive views of the unfoldment of worlds, mundane and spiritual, in their evolution, and the revolutions that should be given to thousands; and his estimable

wife, with her gifts of healing and spiritual sight, would fill much larger halls than those usually occupied by Spiritualists.

Dr. Temple gave tests. Mrs. Hodge, of Wisconsin, is a fine speaker. Mr. Dean made appropriate remarks. Mr. Heap, President of San Bernardino Spiritual Society, made a lengthy speech and Master Reed, of five Summers, the son of Col. Reed, of Portland, recited "The German Twins." He has a great future before him, bright bud of hope and promise. Mesdames Cook and Rutter rendered sweet music. Meeting next Sunday, at 11 o'clock, as usual.

Resolutions.

The following Resolutions were passed by the First Spiritual Society of Portland, Oregon, at its last regular meeting held in January, 1890:

Resolved, That the great object and aim of this Society is to advance the Cause of Spiritualism.

Resolved, That every effort be made in all our public meetings, to prove by argument and through reliable mediums, the fact that we can communicate with those who have passed on to the higher life.

Resolved, That we do not allow speakers on our platform who, under the guise of free speech, seek to introduce their free love and other objectionable doctrines.

Resolved, That we will not allow any person to address our public meetings, who seeks to antagonize the churches or cast aspersions upon the Bible of the Christians or any nation.

J. S. ORDWAY,
President First Spiritual Society, Portland, Or.
E. P. BROWN, Secretary.

Anniversary of Modern Spiritualism at Summerland.

EDITOR OF GOLDEN GATE:

It has been the intention to notify the friends of the Anniversary to be held in Summerland on March 29th, 30th, 31st, and April 1st next, before this, but it was our desire to give the entire programme if possible. Time is passing, however, and we cannot wait to complete all the arrangements before announcing it. We desired particularly, not to announce that certain speakers and mediums would be here unless sure of it. We are in correspondence with some of the best platform test mediums who, we hope, will respond favorably; but we do not wish to announce their names until we know they will be here. We have secured as speakers, W. J. Colville, Moses Hull and Professor J. S. Loveland. Mrs. Mollie B. Anderson will be one of the test mediums. Others will be announced later on.

We had hoped to announce the excursion rates by railroad, but the Company has not fixed them yet, although arranging them. The Pacific Steamship Company give us a rate of \$15 round trip from your city.

We are making all preparations to entertain all that come, and the better to do this we would be obliged, if all intending to come will drop us a postal to that effect, that the Reception Committee may make ample provisions for them. The charges for food and lodging will be the lowest possible rate. We will offer as attractions: first, Summerland with all its attractions; second, mental and spiritual work, through the eminent speakers named; and third, a good time. Come one, come all, and let us know you are coming.

HENRY B. ALLEN, Sec'y.
SUMMERLAND, CAL., Feb. 17, 1890.

In October last, Mr. Cressy sent a sealed letter to me, containing four questions, to be replied to from the spirit-world. The letter was placed between slates by Mr. Evans and the replies written thereon transcribed to paper and returned to Mr. C., who informs us that the questions were responded to by a friend who passed to spirit-world some two years since, but whose name was not mentioned in the letter. Other information is given, and which the letter would give no clue were it either opened or read clairvoyantly by the medium.—*Harbinger of Light.*

"SPIRITUAL FRAGMENTS" is the title of a neat volume, issued by J. Owen, an editor of the *Mercury*. The book is made up of short articles from the pen of this facile writer, expressing his best thoughts upon the varied topics of daily life. It is full of good ideas and of style, and opened anyone who reads it to the reader. It should have a wide circulation among the reading and thinking people of the State. For sale at the bookstores.—*San Jose Mercury.*

ALMOST A MIRACLE.

DEAR DR. DONBON:—I am happy indeed to express to you the gratitude I feel for benefits received through your remedies.

When my treatment commenced with you two months ago, no one familiar with my case, including my physicians, seemed to regard my recovery probable—scarcely possible. Had been seriously sick for ten months previously, with a complication of troubles, involving liver, kidneys, stomach and heart, causing fits, limbs and body, to the waist, bent to the extent the skin to hold. This, with great difficulty of breathing and sleepless nights, combined to carry me almost to the extreme limit of earth life.

To-day, through the aid of my brother man, in keeping with the blessing of heaven, I am once more enabled to walk among my fellows in my usual health, and to labor several hours each day, as a rule, with all bodily functions nearly restored to their normal state.

The suddenness with which my condition was changed from one of extreme debility to one of quiet and comfort, seems to me almost miraculous, provided that were admissible. Three or four days were sufficient to produce this radical change and carry me beyond all seeming danger.

Yours, most truly,
W. W. SWICK,
740 Main St., Fond du Lac, Wis., Oct. 28, '89.
[See advertisement in another column.]

AN experienced Latin teacher desires a position for Mathematics, English Branches, or Latin. Full terms preferred. Best reference given and testimonials. Address: H. T. KIRKWOOD, 302 Union St., Nashville, Tennessee. feb18-2m

Letter from A. B. Ormerod.

EDITOR OF GOLDEN GATE:

Dr. Dean Clarke's article "What is the Use of it?" has undoubtedly stirred up a "hornet's nest" in Theosophical and Christian Scientist circles; and the Doctor, we expect, will now find plenty to do in rebutting the different arguments presented by the adherents of both theories. That the ideas he presents are practical, is beyond dispute; and therefore his practical side of those, who, as he states, are inclined to every wind that blows, but it is "An ill wind that blows nobody any good," and who can tell? much good may come of it, and possibly more definite conclusions be reached in regard to the future, or spiritual experience.

As for my own self, I have (as many others), knowledge obtained by spirit communion, and not only through research, but by practical mediumship; and it is impossible for me, at the present time, to leave the practical in this respect, for the imaginary, yet it may be that. It is want of imagination that makes people fools; and that some want believe what they can't understand. But if this was always the case, I might still be seeking for conversion from sin in the old way, and no doubt as far from it as ever. This same conversion (so-called by the preachers), could not be imagined into me, although I tried hard for eight or ten years to receive it. Several told me at times that I was converted; and although they could see and know it, I felt no change either spiritual or physical, and therefore could not accept as evidence.

It is evidence of spirit return that has placed Spiritualism where it is to-day, and not an imagination or supposition of such evidence; and while it may not be not always we to be too practical, we should guard against delusions of any kind.

Mrs. Sarah A. Harris, in answer to the question propounded by the Doctor, says, "As a fact, we have known many Spiritualists who fully endorsed the idea of re-incarnation." Now the idea itself, is very good, but an endorsement of the theory (for theory it certainly is), is vastly different from a positive knowledge of the same; and I will say right here, place our Spiritualism of to-day on a foundation of fact and theory, and however great, away goes our grand structure.

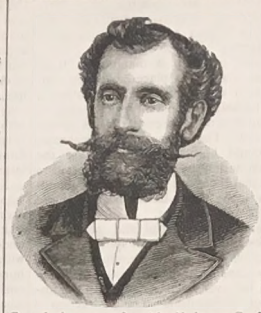
Further on Mrs. Harris says, "Furthermore, that the first time we ever heard the thought expressed, it came through the lips of an entranced speaker, who claimed inspiration of a high order, etc., also remarking that this may be a 'hard nut to crack.' Maybe so for some, but not for all. It is a fact, and no advanced Spiritualist will dispute it, that you can get absolute authority for any idea advanced from the spirits, and that of high order also; but even if this is so, it does not establish the truth of the idea or prove it.

On the other hand we can say, and with (we presume), as good evidence, that spirits of a high order claim that re-incarnation is absolutely a delusion and myth, and also that there is no proof of it, only these same ideas presented. Some claim that they have talked with re-incarnated spirits. If this is so, why cannot the spirit give some evidence of its past incarnations? I might just as well accept the old theory of conversion from sin by faith, as to accept re-incarnation in the same way, no matter how eloquent, intelligent or exalted the spirit or speaker who gives it may be, for that does not add one iota of evidence in the present doubtful condition of the theory.

But to return to the subject—the article of Dr. Clarke: He "hit the nail on the head," and it was by no means a light tap, for the fact that it created such a stir, proves the force with which it was given; and that it may be followed by many more, equally as forcible and strong, is the wish of one who advocates and accepts not only that which comes with evidence strong enough to sustain it, but one who wants, if possible, the fact of spirit return to be established on an unadulterated foundation; and after it is (which is now largely the case), will do all in their power to sustain it in that position, and, if possible, cast out that which has a tendency to mislead and confuse the new investigators. Give us Spiritualism, pure, true and unadulterated, or give us none at all;—much better so.

Let some on the coast, and others, too, I presume, take into consideration the fact that here in Missouri, in a city of 200,000 souls, not a spiritual society exists, and that the only public meetings or circles held since our return in the Fall, and now for over a year, have been those held by the guides of the writer, and this due largely to the fact that Spiritualists are dabbling in Christian Science and Theosophy. But reaction is sure in all things based on mythical foundations, and we can depend on it, there will be no exception in this case. Let a few more who have not reached the "high of perfection," pass to the spirit side through neglect of proper treatment, and we would not be surprised if legislation would not be called for more in the future in this respect in the past, and properly, too.

We can not keep people from killing themselves, nor stop the earth, but almost every day you hear of some poor, ignorant spirit passing out of the physical body by adhering strictly to teachings of this kind, when some practical physical remedy was absolutely necessary. Mind, undoubtedly, has a great control over the physical body and helps to sustain it, but



MEDICAL - AND - SURGICAL INSTITUTE

1069 Broadway, near Twelfth Street, Oakland, Cal.

T. D. HALL, M. D., C. M.

Consulting Physician and Surgeon, free of charge. Chronic diseases treated specially. Affected with eyes, ears, head, throat, lungs, chest, asthma, spine, liver, stomach, bowels, kidney, urinary organs, brain, nerves, joints, deformities, malformations, catarrhs, rheumatism, scurvy, tumors, cancers, private or blood diseases, do yourself the favor of calling.

Piles and all diseases of the rectum cured without the knife. All chronic diseases treated. Electricity scientifically applied when indicated. All medicines put up in our own laboratory. No case placed under treatment unless there be a probability of benefit or cure.

CONSULTATION FREE.

N. B.—DR. T. D. HALL is a thoroughly educated Physician and Surgeon (clairvoyant), has traveled extensively through Europe and Australia, and is fully abreast of the times. Hundreds of persons have been treated at this Institute successfully.

Send \$10.00 for Medicines Sufficient for One Month's Treatment.

for our own sakes, as Spiritualists, let us be rational and reasonable.

Yours for Truth, Harmony and Justice,
DR. DEAN CLARKE, A. B. ORMEROD,
KANSAS CITY, MO., Jan. 28, 1890.

ADVERTISEMENTS.

1400 TAPE- WORMS REMOVED BY PROF. SHIPLEY, 930 MARKET ST., SAN FRANCISCO, - - CAL.

Hundreds of people who are doctoring for Dyspepsia, Biliousness, Indigestion, Nervousness and Liver Complaint, and General Debility, afflicted with TAPE WORMS, or STOMACH WORMS.

Send for Circular giving Symptoms. Medicines sent by Express, C. O. D.

Special attention given to children suffering from Worms and Fits. sep14

PROFESSIONAL CARDS.

Mrs. Lizzie Fulton, AUTOMATIC - AND - INDEPENDENT SLATE-WRITER!

Is prepared, through her Medium, to develop all phases of Mediumship, especially the beautiful gift of INDEPENDENT SLATE-WRITING.

Persons living at a distance, send for Magnificent Slates, with instructions for sitting.

Developing Circle—Tuesday and Friday, at 8 p. m. Office Hours—10 to 5 p. m. 915 1/2 Mission street, S. F. feb14

Mrs. J. J. Whitney, CLAIRVOYANT, TRANCE AND TEST MEDIUM! AND LIFE READER!

1200 MARKET STREET.....ROOM 7. MARQUETTE HOTEL.

Mrs. Albert Morton, Spirit :-: Medium!

FOR DIAGNOSIS OF DISEASE. Psychometric and : Prophetic : Readings

General Advice and Spirit Communications. Instruction in Spiritual Science, Free.

210 Stockton Street, San Francisco.

Dr. J. V. Mansfield, OF BOSTON AND NEW YORK, is with us again, after an absence of 27 years.

May be consulted on Business or other Matters.

At his Parlor, No. 1, : : Fifth Street, One door from Market Street.

For the first consultation,.....\$2.00 For each subsequent consultation, 1.00 Sealed letters per mail,.....3.00 nofail

DR. M. C. GEE, MAGNETIC HEALER.

Diagnosis Free. Reception, Monday, Wednesday and Friday Evenings.

1035 Market street, San Francisco, Cal.

PSYCHOMETRY. Consult with PROF. A. B. SEVERANCE

In all matters pertaining to spiritual life, and your spirit friends. Send lock, or handwriting, or one dollar. Will answer three questions free of charge. Send for Circulars. Address: 195 Fourth St., Milwaukee, Wis. feb18-2m

DR. HATCH. SPIRIT HEALER.

Gives Electro-Magnetic Treatment, with Nature's Remedies. At 1115 Mission St. San Francisco, Cal.

Send two cent stamps, lock of hair, age, sex, and one leading symptom. Diagnosed free. feb18-2m

ADVERTISEMENTS.



I A REGULARLY EDUCATED AND LEGALLY Qualified Physician and the most successful in his specialty as his practice will prove. Send 10 CENTS for his "PRIVATE COUNSELLOR"—a valuable book for YOUNG AND MIDDLE AGED MEN suffering from SPERMATORRHOEA, IMPOTENCY, VARI- COLE and wasting of the PRIVATE PARTS, etc., etc., as the result of youthful follies, indiscretions and excesses. IT SETS FORTH AN EXTERNAL APPLICATION A POSITIVE CURE

Yes, my afflicted Brother, this book has been written especially for YOU, and not forth to meet your urgent needs and relieve you from impending DEATH, and restore you to your NORMAL HEALTH AND MANLY VIGOR. AVOID EM- PIRICAL PRETENCES. Possessors of a valuable book which will many times its cost. You will find the advice therein given, you will be on the road to health and perfect manhood. Address, DR. R. P. FELLOWS, VINELAND, NEW JERSEY, and say where you saw this advertisement.

[From the GOLDEN GATE.] "Similar advertisements from unscrupulous practitioners have been frequently assumed and exposed by the press, but Dr. Fellows stands foremost in his profession, and IT IS SAFE TO TRUST HIM."

Sixteenth Street Bazaar.

F. M. HALL, Proprietor. BOOKS, STATIONERY AND TOYS! CIRCULATING LIBRARY. Periodicals, Sheet Music, School Books, and Musical Instruments, Etc. S. W. CORNER SIXTEENTH AND MISSION STS. SAN FRANCISCO. Spiritual Papers and Books on Sale. feb14

AGENTS WANTED! For an old, reliable, and profitable opportunity. Geo. A. Root, 842 Broadway, N. Y.

PUBLICATIONS.

JUST OUT!

SPIRITUAL FRAGMENTS.

By J. J. OWEN, Late Editor, for 24 years, of the *San Jose (Cal.) Mercury*, Editor of *GOLDEN GATE*, and author of "Our Sunday Talks."

A Text Book of Spiritualism and the True Philosophy of Life.

Neatly bound in cloth, price \$1.25; When ordered by mail, 10 cents extra for postage.

FRED EVANS, SENSITIVE FOR Psychography, or INDEPENDENT SLATE-WRITING.

Mr. Evans has returned from Australia and resumed his spiritual work. Office Hours, 10 to 4. Private Developing Daily.

424 1/2 HAIGHT STREET, SAN FRANCISCO. N. B.—Take Haight street cars and alight at Webster st.



Address, E. HUGHES,
P. O. Box, 1772,
Los Angeles, Cal.
jer-

[Written for the Golden Gate.]

Re-incarnation.

BY ANNIE A. GOULD.

When was it that we met?
In the dim remembered past
You stood with me at sundown,
Your arm about me clasped,
You pressed a kiss upon my lips
And sighing said, "Farewell!
Some day on earth we'll meet again,
But when I can not tell."

Around, above, on earth and sky,
There spread a silvery light;
Faint sound of bells came from the air,
Sweet flowers met our sight,
A breath of God our spirits calmed,
And though we then must part,
A sweetness stole, not born of earth,
Into each saddened heart.

And thus again we met
In the cycle now at hand,
Eyes gaze in eyes, heart pressed to heart,
As in that spirit land;
And thus the threads of life
In spirit we shall weave,
Invisible to mortal eyes,
Until this shore we leave.

Again we two will stand,
As in the stranded past,
Our earth work done, the last round climbed,
The "welcome home" at last;
And as one soul, bound to the God,
We near the eternal throne,
Will gather in the tide of years
The harvest we have sown.

Press On.

Press on, true soul, with patient firm endeavor,
Tho' life's to thee a heavy load of care;
Keeping thy heart in trust and hope forever,
God helpeth those who bravely do and bear.

What tho' there dawn for thee no glad to-morrow,
And life's made cold by harsh embittered sorrow,
What tho' thou wear'st the robe of grief and sorrow,
And on thy brow a crown of many thorns.

Press on, true soul! e'en tho' the seed thou'st scattered
On barren and unweeded ground was sown;
Think not in vain was all thy toil expended,
Because no blessed dews of fruit is shown.

There is no dead nor aspiration holy,
But meets its recompense in realms above;
And loving ones descend to bless the lowly,
Who daily make their life a work of love.

Press on, true soul! nor let thy footsteps falter,
Tho' storms and shadows often intervene;
They win the prize whose purpose will not alter,
They reach the goal who brave each adverse scene.

All feet must pass the thorny road of trial,
All hearts must suffer for the truth—the right;
And they who tread the way of self-denial,
Are precious in our heavenly Father's sight.

Press on, true soul! no night but hath its morning,
And God's all-radiant love shall shine at last;
Tho' e'en clouds eclipse the golden dawning,
Faint not; the gloom of night will soon have passed.

Therefore, press on through weary scenes of sadness,
Through Summer's heat, and Winter's stormy strife;
Thou soon shalt reach the vernal heights of gladness,
Where blooms the Summer of eternal life.

—ANNIE R. STEPHENS.

Deathless.

There lies in the center of each man's heart
A longing and love for the good and pure,
And if but an atom or larger part,
I tell you this shall endure, endure,
After the body is gone to decay—
Yes, after the world has passed away.

The longer I live and the more I see,
Of the struggle of souls towards heights above,
The stronger this truth comes home to me,
That the universe rests on the shoulders of Love—
A Love so limitless, deep and broad,
That men have named it and called it God.

And nothing that ever was born or evolved,
Nothing created by light or force dissolved,
But deep in its system there lies evolved
A shining drop from the great Love Source—
A shining drop that shall live for ever,
Tho' kingdoms may perish and stars may die.

—ELLA WHEELER WILCOX, in "The Independent."

Two Women.

I know two women; and one is chaste
And cold as the snow on a Winter waste;
Stainless ever, in act and thought
(As a man born dumb in speech ever not),
But she has malice toward her kind—
A cruel tongue and a jealous mind.
Void of pity and full of greed,
She judges the world by her narrow creed.
A brewer of quarrels, a breeder of hate,
Yet she holds the key to "society's" gate.

The other woman, with a heart of flame,
Went mad for a love that marred her name.
And out of the grave her murdered father
She rose like a soul that has passed thro' death,
Her aim is noble, her pity so broad
It covers the world like the mercy of God.
A healer of discord, a soother of woes,
Peace follows her footsteps wherever she goes,
The worthier life of the two, no doubt;
And "society" looks her out.

—ELLA WHEELER WILCOX.

A Message.

She wasn't on the play-ground, she wasn't on the lawn,
The little one was missing and bed time coming on.
We hunted in the garden, we peeped about to see
If sleeping under rose-tree or lilac she might be.
But nothing came in answer to all our anxious call
Until at length we hastened within the darkening hall.
And then upon the stillness there broke a silvery tone—
The darling mite was standing before the telephone.
And softly, as we listened, came stealing down the stairs:
"Hullo, Central! Give me Heaven! I want to 'say my prayers.'"
—SYDNEY DAVES.

The Express.

Out of the machine a globe of fire;
Out of the silence a clank and roar;
Out of the refulgence, dead before,
A mad rush, monstrous in strength and ire;
A spangle of sparks on night's dark dress;
A tempest of cloddy, whirlwind tows;
An echo dying in distance left;
Thus comes and passes the Night Express!
—Pittsburg Bulletin.

"The Lord let the house of a brute to the soul of a man,
And the man said, 'Am I your debtor?'"
And the Lord—"Not yet! but make it as clean as you can,
And then will I let you a better."
—TENNISON.

The friends we mourn as lost have not departed;
They have but laid aside earthly frail disguise;
On your dark way they ever, O lonely hearted,
The light of loving eyes.
T. L. HARRIS.

From the Spirit Side of Life.

EDITOR OF GOLDEN GATE:

At our regular seance last evening Mr. Fish was controlled by our old friend, former editor of *Voice of Angels*, and wrote this admirable message:

"Happy Greeting to All!—There are times when the noble qualities of soul loom up in our own consciousness to be filled to overflowing with the elements of thankfulness and praise, that we live and have a conscious being. Go forth, O man of despondency, and contemplate the feathered songsters of the forest, when the icy fetters of Winter are yielding to the balmy breezes of Spring. Witness their joys, hopping from branch to branch, and listen with calmness to the melodious songs of thankfulness and praise that fill to overflowing their little bosoms.

"How much more should ye, O man of little faith, rejoice for the superior intelligence and facilities to live among the warring elements that surround the joys of life.

"Above all, rejoice and be exceedingly glad that you possess the boon of life, that intelligent, living, moving and progressing life, that endows all time and enters the region beyond the vale to continue the grand lessons of life forever more. Many of us have been there, and know whereof we speak; that it is a blessed thing to exist; real conscious existence, which can never cease while the ages of time move on, and then to know we can return to the scenes of our joys and sorrows here, to receive the lessons of earthly life and be instrumental in helping others to master the lessons of Spirituality.

"It is glory enough to cause the heart to swell with thankfulness and praise forever.

"How gladly we would lift the veil of ignorance and folly that overhangs the earth to-day, and banish warring and outrage from you all, and establish the use of divine harmony in your midst. But we all know that that would be a Herculean task which is numbered among the impossibilities.

"The experiences of life are the true teachers of the world, and growth from the lower walks of life to the spiritual and divine, is a change which can only be wrought by the process of time, like the wearing away of the adamant rock by the constant dropping of the dews of heaven. Be patient! the times are propitious of great changes in the knowledge of the spiritual nature of man. The heaven is working and the grand truths that lie dearest to the hearts of the true Spiritualist are rapidly spreading over the land. Let all remember that the vast family of mankind is so bound together that it is impossible for one single soul to suffer without awaking the sympathies of all surrounding ones. We wish you to receive that you are now in the spirit world as much as you will be after the form is laid aside; but that the laws of eternal unfoldment and progression await all, when they become disencumbered of the mortal form.

"It is grand and glorious to contemplate that state of actual freedom to grow in the knowledge of the truth when all obstacles are removed from our pathway.

"Great changes are in store for you all. New lessons of instruction are awaiting you, and the good work goes bravely on. 'Prepare one and all, to work in the vineyard while the glorious sun of progression shines for all.

"Storms come, clouds arise; but behind all and above the clouds, forever shines the eternal sun of ceaseless existence. Good night. D. C. DENSMORE."

FRATERNALLY,

RILEY M. ADAMS.
VINELAND, N. J., January 26, 1890.

ADVERTISEMENTS.

FRED EVANS' MAGNETIZED DEVELOPING SLATES



FRED EVANS,
—THE—
WONDERFUL
INDEPENDENT
Slate-Writer!
—AND—
AUTOMATIC
WRITER!

Having returned from Australia, has been instructed by his Guides to announce to his friends and the public, that he is prepared, through his Guides, to develop any mediumistic persons for these convincing phases of spirit power.

Persons residing at a distance can send for MR. EVANS' Magnetized Developing Slates, with instructions of how to sit. Send two cents in stamps for circular, stating age, sex, etc., in your hand-writing, to

FRED EVANS,

424 1/2 Haight Street, San Francisco, Cal.

PUBLICATIONS.

SPIRITUAL THERAPEUTICS.

W. I. COLVILLE'S

Great standard work on the Theory and Practice of Spiritual Healing, 35 pages, handsome cloth, \$1.00. Postage 20 cents. Sold by traveling agents in every part of the world.

(In the Press.)

STUDIES IN THERAPY; HISTORICAL AND PRACTICAL, by the same author. This work will extend to nearly 500 pages, and constitute a complete handbook for all students of this fascinating theme. Price \$1.50. Postage 25 cents. Subscriptions taken by Miss H. M. Young, 1735 1/2 Street, Alameda, Cal.

FREE TO ALL

What is it?

Dr. Scott's Electric Plaster has established a wonderful reputation for its marvelous effects in curing all kinds of rheumatism, neuralgia, sprains, contusions, rheumatism, toothache, all kinds of lacerations, cuts, burns, and scalds.

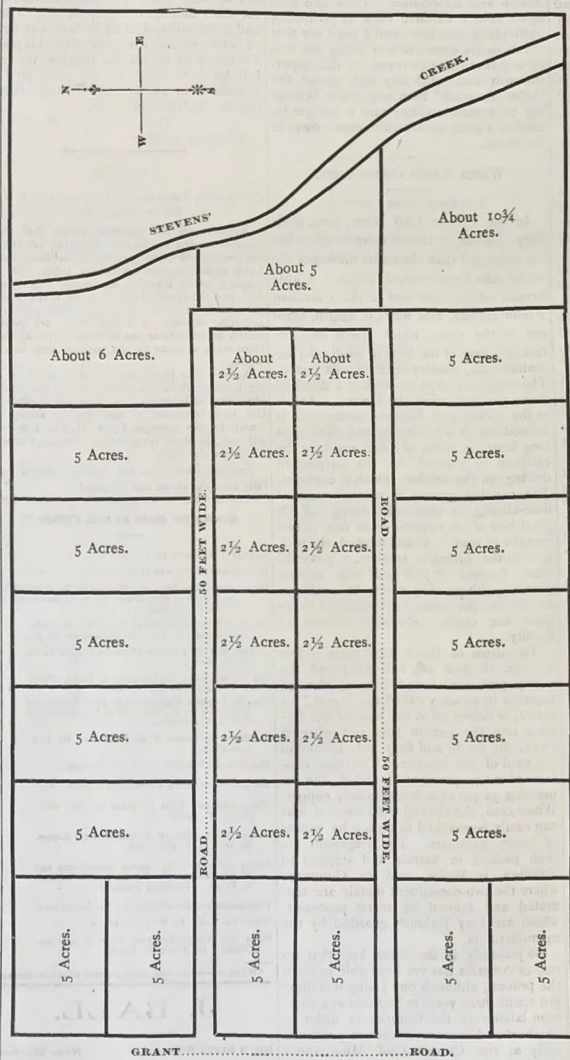
GOOD FOR 60 DAYS BUT FIRST ASK FOR IT PLASTER IN YOUR DRUG STORE. DON'T DELAY.

EVERY DRUGGIST WILL RETURN THE MONEY IF IT FAILS. SO WILL WE.

AGENTS WANTED.

USE DR. SCOTT'S ELECTRIC PLASTER. PRICE 25¢.

A WORD ABOUT OUR ELECTRIC INSOLATES. They are simply in construction, resembling in their effect the plaster, and are used in the same manner. They are made of a special kind of rubber, and are used in the same manner. They are made of a special kind of rubber, and are used in the same manner. They are made of a special kind of rubber, and are used in the same manner.



Land of the "Sleeper Trust," Dedicated to the Cause of Spiritualism.

These Choice Fruit Lands, located at Mountain View, in the Northern portion of Santa Clara Valley, 36 miles South of San Francisco, and 6 miles from the "Leland Stanford Jr. University," are now offered for sale, in tracts to suit, and on easy terms. The lands are among the best in the State for fruit, grain, or residence purposes. N. B. The above diagram is not accurately proportioned, but it is near enough for our purpose.

For further particulars, address J. J. OWEN, Secretary "Sleeper Trust," Suite 43, Flood Bld'g, San Francisco.

ADVERTISEMENTS.

THE ONLY TRUE "ELIXIR OF LIFE" IS ELECTRICITY



Physicians may continue to experiment till the end of time with drugs and nauseous animal and mineral compounds, seeking to find the "Elixir of Life," but the cold fact remains that more people die under the prevailing methods of treatment than recover, and it is an open question with many persons, whether the world at large would not be better off if there were not an ounce of drugs to be found in it. The only force or substance ever discovered that bears a close resemblance to life, or the living principle in man, is ELECTRICITY, and experiments have demonstrated beyond a reasonable doubt that this wonderful agent is the only thing that will supply new life to a debilitated, "broken-down" man or woman. Unlike medicine, it goes directly to the seat of disease in all cases, and when a suitable instrument for its application is employed, never does the slightest injury, even in the most delicate constitution. It is, in fact, the only reliable "Elixir of Life" known to science to-day, and thousands of men and women who previous to its use were weak, nervous and nearly "drugged to death," have now the most convincing proof of its value as a restorative and life-renewer.

For a 2-cent stamp we will send by mail (sealed) our free Illustrated Pamphlet No. 2, describing "Dr. Pierce's Galvanic Chain Belt," the most perfect electrical body battery ever invented.

Address, MAGNETIC ELASTIC TRUSS CO., 704 Sacramento St., San Francisco, Cal. Also to be obtained of J. H. Winder, corner of Third and Market streets, San Francisco.

RUPTURE

DR. PIERCE'S MAGNETIC ELASTIC TRUSS

By means of this New "Elastic Truss" patients are cured of their hernia without operation or support, together with medicinal application directly to the affected parts. Instant relief in all cases. Price (by mail) 82¢. Send stamp for Pamphlet No. 2. Address, M. E. TRUSS CO., 704 Sacramento St., San Francisco, Cal. Dr. Pierce's "Elastic Truss" is an excellent medicine to use with the "Angel" and "Elixir of Life" as recommended within the United States. Price of the Remedy, \$1.

GALENA APPLIERS FOR PILES

By means of this New "Elastic Truss" patients are cured of their hemorrhoids without operation or support, together with medicinal application directly to the affected parts. Instant relief in all cases. Price (by mail) 82¢. Send stamp for Pamphlet No. 2. Address, M. E. TRUSS CO., 704 Sacramento St., San Francisco, Cal. Dr. Pierce's "Elastic Truss" is an excellent medicine to use with the "Angel" and "Elixir of Life" as recommended within the United States. Price of the Remedy, \$1.

DR. PIERCE'S ELECTRIC INSOLATES

For Cold Feet, Chills, etc., use the above. Send size of shoe. Price (by mail) \$5.00 per pair.

Choice Residence For Sale

House and lot in Mountain View. The house is two stories, nearly new, hard-finished, and contains nine rooms. The lot is 125x193 feet, is planted to choice fruit trees and flowers. Contains also, barn, chicken house, etc. Price, \$3,500. For particulars apply at GOLDEN GATE office. Also three choice village lots adjacent thereto.

AMOS ADAMS,
President of Board of Trust.

J. J. OWEN, Secretary.

GOLDEN GATE

JOB : PRINTING : OFFICE

43 Flood Building, San Francisco.

Fine Work! Low Prices!

W. F. O'BANION,

Merchant : Tailor,

—AND DEALER IN—

CLOTHING AND GENTS' FURNISHING GOODS,

712 and 714 Market Street,

SAN FRANCISCO.

ASTHMA CURED

DR. TAPPAN'S ASTHMA CURE

DR. TAPPAN'S ASTHMA CURE

DR. TAPPAN'S ASTHMA CURE